10:30 A.M. – NOON

Restoration Traditions:
Early and Modern Perspectives

Lavina Fielding Anderson
Chair
Salt Lake City, Utah

R. Jean Addams
Woodinville, Washington
The Temple Lot in Independence: Its Acquisition, Early Buildings, and Other Uses

H. Michael Marquardt
Sandy, Utah
The Temple Lot in Jackson County, Missouri, and Observations of Early Church Members

Patrick McKay and James McKay
Independence, Missouri
Restoration Traditions from the RLDS “Position Papers” to the Present

Comments
Clair Barrus
Draper, Utah

10:30 A.M. – NOON

Mormon Encounters in Conflict and Settlement:
Potawatomi, Ute, Shoshone, and Mexican Encounters in LDS Settler Colonialism

David W. Grua
Chair
Church History Department

Reilly Ben Hatch
University of New Mexico
“A Relic of Gadianton”: Race, Religion, and Assimilation in the Bluff and Posey Wars

Jeffrey D. Mahas
Church History Department
Interactions between Potawatomi and Latter-day Saints in the Nineteenth Century

Andrea G. Radke-Moss
Brigham Young University-Idaho
“Nits Make Lice”: The Dehumanization of Children at the Haun’s Mill Massacre of 1838 and the Bear River Massacre of 1863

Nicholas Brian Shrum
Church History Library
“Let the Son Go”: Religious and National Identity of the Women of the Mormon Battalion

Comments
Elise Boxer
University of South Dakota

10:30 A.M. – NOON

The Road to Isolation:
Anti-Mormonism on the Mississippi

Kathleen Flake
Chair
University of Virginia

Brooke R. LeFevre
Provo, Utah
The Development of Anti-Mormonism in Iowa Territory

Alex D. Smith
Joseph Smith Papers
The Threat of Mormon Violence: Prelude to Assassination

Brady Glen Winslow
Texas Christian University
“As Long as They are Good Citizens They Shall Not be Molested”: Mormonism and the Obligations of Citizenship in Antebellum Illinois, July 1844–October 1845

Comments
Bryon Andreasen
Church History Library

10:30 A.M. – NOON

“The Evils of a Dole Abolished”: The Church Welfare Plan and Mormon Visions of Self Sufficiency

Laura Harris Hales
Chair
Layton, Utah

Dave Hall
Cal State Fullerton
Cooperating to Rescue Those in Need: Amy Brown Lyman and the Development of Federal Welfare Policy in Utah

Allison M. Kelley
University of Virginia
Walking a Tightrope: Capitalism, Community, and the Church’s Twentieth-Century Economic Vision

Jeremy Talmage
University of Utah
Forever Zion: The Church Welfare Plan and the Undying Dream of a Great Basin Kingdom

Comments
Thomas Alexander
Brigham Young University
FRIDAY, JUNE 7

VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.

10:30 A.M. – Noon
Environmental Histories from the First Vision to 21st-Century Saints

Panelists
Patrick Mason
Chair
Claremont Graduate University

Dwain Coleman
University of Iowa
The Environment and Early Latter-day Saints

Nathan Waite
Church History Department
“All Concerned Will Profit the Most”: John A. Widtsoe and the Dividing of the Colorado River

Rebecca Andersen
Utah State University
Looking for Mormons: Imagining a Land, Creating a People

Scott C. Esplin
Brigham Young University
Church and State in Sacred Space: The National Park Service and Latter-day Saint Historic Sites

Comments
Jedediah Rogers
Utah Historical Quarterly

SESSION 1E

10:30 A.M. – Noon
Roundtable Discussion: English Translations of Mark L. Grover Interviews with Latter-day Saints in Brazil

Panelists
Matthew J. K. Hill
Brigham Young University

James R. Krause
Brigham Young University

Marcelo Leme
Brigham Young University

Suzanne Shibuta
Brigham Young University

SESSION 1F

10:30 A.M. – Noon
Gender, Race, and The Church of Jesus Christ of Latter-day Saints in Postwar American Culture

Kate Holbrook
Chair
Church History Department

Carter Charles
Brigham Young University
Latter-day Saint Women, Black Americans and the Limits of Integration

Jessica Nelson
Joseph Smith Papers
“To tell what the Lord really wanted women to do”: Gender, Race, and the Nauvoo Monument to Women, 1975-1978

Joseph R. Stuart
University of Utah
A Pious Patriarch in Primetime: The Ezra Taft Benson Family’s 1954 Home Evening on CBS

Comments
Amber Taylor
Church History Department

SESSION 1G

10:30 A.M. – Noon
Author Meets Critics: Laurel Thatcher Ulrich, A House Full of Females: Plural Marriage and Women’s Rights in Early Mormonism, 1835-1870

Critics
Gary James Bergera
Smith-Pettit Foundation

Claudia Bushman
New York, New York

Christine Talbot
University of Northern Colorado

Moderator
Brittany Chapman Nash
Salt Lake City, Utah

SESSION 1H

12:15 P.M. – 1:45 P.M.
MHA MEMBERSHIP LUNCHEON
Navajoland and the Male River
Mylo Fowler

CANYONS/BRICE BALLROOMS

SESSION ML

SESSION 1E

SESSION 1F

SESSION 1G

SESSION 1H

NOTES

SOLITUDE

SUNDANCE

ARCHES

WASATCH
The Laie Hawaii Temple: One Hundred Years of Blessings and Service

Integrating the Isolated: The Transcontinental Railroad

Century of Black Mormons: Recovering the Past, Informing the Future

Integration Through the Arts

**SESSION 2A**

M. Kaleiwahine Kim  
Chair  
Stanford, California

R. Lanier Britsch  
Brigham Young University  
Joseph F. Smith and Hawaii

Eric Marlowe  
BYU-Hawaii  
William Mark Waddoups, First President of the Hawaii Temple

Clinton D. Christensen  
Church History Department  
A Century of Stories: Gathering the Mo’olelo of the Hawaii Temple

Comments  
Cherry B. Silver  
Holladay, Utah

**SESSION 2B**

Lori Motzkus Wilkinson  
Chair  
University of Utah

Fred E. Woods  
Brigham Young University  
The Latter-day Saints and the Building of the Transcontinental Railroad

Jeffrey Paul Thompson  
Church History Library  
Minding the Store: Zion’s Co-operative Mercantile Institution and the Coming of the Railroad

Sasha Coles  
University of California, Santa Barbara  
Reconstruction by Rail: Mormon Women, Silk Work, and the Politics of Fashion

Comments  
Rebecca Andersen  
Utah State University

**SESSION 2C**

Paul Reeve  
Chair  
University of Utah

Anna Neatrour  
University of Utah  
Century of Black Mormons: Technical Infrastructure and Workflows

Jeffrey J. Turner  
University of Utah  
Visualizing Past Mormons

Ardis E. Parshall  
Salt Lake City, Utah  
“That Which Was Lost”: Recovering the Memories and Voices of Black Latter-day Saints

Comments  
Jenny Reeder  
Church History Department

**SESSION 2D**

Chase Kirkham  
Chair  
Joseph Smith Papers

Jake Johnson  
Oklahoma City University  
Mormons, Musicals, and American Integration

Rebekah Westrup  
Church History Library  
Melding of Manhoods: A Visual Attempt to Integrate the Book of Mormon with American Culture

Hillary Kirkham  
Claremont Graduate University  
Exhibiting Cultures, Building the Kingdom: The Church History Museum, Diversity, and Art

Comments  
Heather Belnap  
Brigham Young University

**SESSION PH2**

**PH2 Public History Exhibit**

Popularizing Utah Mormon Women’s Advocacy through Art and Education

Open House Format, with brief presentations at 2 p.m. and 4 p.m.

Neylan McBaine, Better Days 2020  
Brooke Smart, Better Days 2020  
Naomi Watkins, Better Days 2020
FRIDAY, JUNE 7

2:00 P.M. – 3:30 P.M.
Narrative, Myth, and Sacred Space in Latter-day Saint Culture

SOLITUDE SESSION 2E
Reid L. Neilson
Chair
Church History Department

Jessie L. Embry
Journal of Mormon History
Temple Square: An Evolving Mission

Scott D. Marianno
Church History Department
Temple of Temples: The Salt Lake Temple as Latter-day Saint Ax Mundi

Claire M. Haynie
Church History Department
Savior Seagulls: The Evolution of a Miracle

Comments
Jennifer L. Lund
Church History Department

Panelists
Alexander Baugh
Brigham Young University
Matt Grow
Church History Department
R. Steven Pratt
San Antonio, Texas

Moderator
Sharalyn Howcroft
Joseph Smith Papers

2:00 P.M. – 3:30 P.M.
Panel Discussion: Parley P. Pratt Letters and Documents, Volume 1

SUNDANCE SESSION 2F
Matthew Bowman
Chair
Henderson State University

Justin Bray
Church History Department/University of Utah
Older Women, Genealogy, and Abundant Events

Kate Holbrook
Church History Department
The Taste of Church: Shaping Religion Through Food

Brittany Romanello
Arizona State University
Heavenly Father Made No Borders: Undocumented Latina Mothers’ Social Experiences in Modern Mormonism

Comments
Colleen McDannell
University of Utah

2:00 P.M. – 3:30 P.M.
Latter-day Saint Women in Effect and Response

ARCHES SESSION 2G
Matthew Bowman
Chair
Henderson State University

Justin Bray
Church History Department/University of Utah
Older Women, Genealogy, and Abundant Events

Kate Holbrook
Church History Department
The Taste of Church: Shaping Religion Through Food

Brittany Romanello
Arizona State University
Heavenly Father Made No Borders: Undocumented Latina Mothers’ Social Experiences in Modern Mormonism

Comments
Colleen McDannell
University of Utah

2:00 P.M. – 3:30 P.M.

WASATCH SESSION 2H
Critics
Philip Barlow
Neal A. Maxwell Institute, Brigham Young University

Kathryn Daynes
Brigham Young University

Elbert Peck
Salt Lake City, Utah

Andrea G. Radke-Moss
Brigham Young University-Idaho

Moderator
Thomas Alexander
Brigham Young University

VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.
FRIDAY, JUNE 7

FACE-TO-FACE MENTORING SESSION
(By Application Only)
5:45 p.m. - 6:45 p.m.
Sidewinder/Wildcat Rooms

4:00 P.M. – 5:30 P.M.
The Mormon Battalion: New Sources, New Stories

3A
Sherman K. Fleek
Chair and Comments
United States Military Academy at West Point

Jill N. Crandell
Brigham Young University
Documenting the Mormon Battalion: Discovery of the Original Muster Rolls and More

Laura K. Anderson
Mormon Battalion Association
Lake Point, Utah
What is New in Mormon Battalion Research and What About the Women Left Behind?

Kevin R. Henson
Mormon Battalion Association
Midland, Michigan
Cinderella Meets Doctor Death: The Mormon Battalion at La Junta, New Mexico

4:00 P.M. – 5:30 P.M.
Gender, Sexuality, and Mormonism in the Latter 20th Century

3B
Saskia Tielens
Chair and Comments
Church Divinity School of the Pacific

Chris Babits
University of Texas at Austin
Repairing Mormon Men and Women: Conversion Therapy in the LDS Ranks

Heather J. Stone
American Fork, Utah

Christine Talbot
University of Northern Colorado
“Out-Family-ing the Mormons”: Gender and Family in ERA Politics among the Mormons

4:00 P.M. – 5:30 P.M.
Latter-day Saint Family Life: From the Cradle to Beyond the Grave

3C
Samuel Morris Brown
Chair and Comments
University of Utah School of Medicine

Christopher James Blythe
Neal A. Maxwell Institute, Brigham Young University
Genealogical Visions and Familial Revelations

Christine Elyse Blythe
Brigham Young University
“We Have One Little Angel in Heaven”: Child Death in Nineteenth-Century Mormonism

Heather J. Stone
American Fork, Utah

4:00 P.M. – 5:30 P.M.
Isolation and Integration in Africa

3D
Matthew K. Heiss
Chair
Church History Department

Henry Amaechi Okafor
University of Ibadan, Nigeria
Isolation and Integration: Case Study of South-Western Nigeria

Dima Hurlbut
Tanner Humanities Center, University of Utah/Boston University
The Entry of the Reorganized Church of Jesus Christ of Latter Day Saints into Southeastern Nigeria, 1962-1966

Margaret Blair Young
Brigham Young University
“Heart of Africa”: A Mormon Film made in the DR-Congo by Pioneering Congolese Filmmakers

Comments
Leslie Hadfield
Brigham Young University

FACE-TO-FACE MENTORING SESSION
(By Application Only)
5:45 p.m. - 6:45 p.m.
Sidewinder/Wildcat Rooms
### AWARDS BANQUET

**7:00 p.m. - 8:30 p.m.**  
Canyons Ballroom

### FILM SCREENING

**Jane and Emma**  
9:00 p.m. - 10:30 p.m.  
Arches Ballroom

### STUDENT RECEPTION

9:00 p.m. - 10:30 p.m.  
Sheraton Hotel Courtyard

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<tr>
<th>Time</th>
<th>Solitude</th>
<th>Sundance</th>
<th>Arches</th>
<th>Wasatch</th>
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</table>
| 4:00 P.M. - 5:30 P.M. | **Brigham Young’s Teachings on Adam & Eve, from the Original Shorthand Record**  
**SESSION 3E** | **Roundtable: Indigenous and “Lamanite” Identities in the Twentieth Century**  
**SESSION 3F** | **A Crossroads for the Canon: Scriptural Changes of the 1870s**  
**SESSION 3G** | **Author Meets Critics: Colleen McDannell, Sister Saints: Mormon Women Since the End of Polygamy**  
**SESSION 3H** |
|            | Jeffrey D. Mahas  
Chair  
Church History Department  
LaJean Purcell Carruth  
Church History Library  
“We We Would Not Have a World without Eve”: Brigham Young’s Teachings on Eve from the Original Shorthand Record  
Jonathan A. Stapley  
Bellevue, Washington  
Brigham Young’s Garden Cosmology: Adam, God, and Eve  
Comments  
Jill Mulvay Der  
Holladay, Utah  
Panelists  
Farina King  
Northeastern State University  
Forrest Cuch  
Ute Indian Elder  
Robert Joseph  
University of Waikato, New Zealand  
M. Kaleiwahine Kim  
Stanford, California  
Kaleb C. Miner  
University of Oklahoma  
Elisa Eastwood Pulido  
San Mateo, California  
Stan Thayne  
Moderator  
Whitman College  
Elizabeth Brocious  
Chair  
University of Chicago  
Ryan S. Gardner and Nathan H. Williams  
BYU—Idaho  
A Closer Look at the 1876/1879 Editions of the Doctrine and Covenants  
John C. Thomas  
BYU—Idaho  
Markers of Isolation and Integration: Interpreting the 1876/1879 Editions of the Doctrine and Covenants  
Janiece Johnson  
Maxwell Institute, Brigham Young University  
Altering the Book: Orson Pratt, the 1879 Book of Mormon, and Its Reception  
Comments  
Robin Scott Jensen  
Joseph Smith Papers  
Kristine Haglund  
Belmont, Massachusetts  
Laurie F. Maffly-Kipp  
Washington University in St. Louis  
David Walker  
University of California, Santa Barbara  
Moderator  
Margaret Toscano  
University of Utah  |

**VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.**
### Smith-Pettit Lecture

**Anthea Butler**  
**University of Pennsylvania**

“An American Church in the Modernizing World: The Church of Jesus Christ of Latter-day Saints in the Crucible of Change, 1950-1970”

10:00 a.m. – 11:30 a.m.

#### DEER VALLEY

**SESSION 4F**

**Remembering and Forgetting: The Perils of Constructing Faithful History from a Human Past**

- **Boyd Jay Petersen**  
  Chair and Comments  
  Utah Valley University

- **Michael Scott Van Wagenen**  
  Georgia Southern University

- **Rebecca A. Roesler**  
  Brigham Young University-Idaho

- **Matthew Bowman**  
  Henderson State University

**SESSION 4G**

**New Views on Mormon Missions, Race, and Citizenship**

- **Darren Parry**  
  Chair  
  Chairman, Northwestern Shoshone Nation

- **Jenny Hale Pulsipher**  
  Brigham Young University
  “To identify our interests with theirs”: The Fort Supply Mission and Indian-White Intermarrriage

- **Christopher Cannon Jones**  
  Brigham Young University  
  “A very Poor Place for our doctrine”: The 1853 Jamaica Mission and the Early Scope of Mormonism’s Racial Restriction

- **Charlotte Hansen Terry**  
  University of California, Davis  
  Creating Good Mormons in the Pacific During the Nineteenth and Early Twentieth Centuries

**SESSION 4H**

**Author Meets Critics:**  
**Daniel P. Stone**,  
**William Bickerton: Forgotten Latter Day Prophet**

- **Critics**
  - **Christopher Blythe**  
    Neal A. Maxwell Institute, Brigham Young University
  - **Barbara Morgan Gardner**  
    Brigham Young University
  - **Benjamin E. Park**  
    Sam Houston State University
  - **Cristina Rosetti**  
    Salt Lake City, Utah

**SESSION WS1**

**WORKSHOP Integrating Publishing and Collecting in the Field of Mormon Studies**

- **Cory L. Nimer**  
  Brigham Young University  
  Creating a Professional Community: Network Analysis and Early MHA Membership

- **Gregory Seppi**  
  L. Tom Perry Special Collections, Brigham Young University

- **Gerrit van Dyk**  
  Brigham Young University  
  Keep on the Borderlands: Straddling Integration and Isolation in Mormon Studies Citation Index Data

**VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.**
PL

PLENARY LUNCHEON
The Mormon Family in the United States: Mapping Social Change from the 1960s to the Present
Jana Riess
Religion News Service

SATURDAY, JUNE 8

11:45 A.M. – 1:15 P.M.

CANYONS/BRYCE BALLROOMS

1:30 P.M. – 3:00 P.M.

SESSION 5A
Polygamy Past, Polygamy Present
Brian C. Hales
Chair
Layton, Utah
Darcee Barnes
Church History Department
Presidential Pardon for Polygamy
Richard E. Bennett
Brigham Young University
Mormon Fundamentalism on Trial: Recent British Columbia Rulings on Polygamy in Canada
Phyllis Juliet Meek
University of Denver
From Loving to Obergefell and Beyond: Plural Marriage as the Next Sexual Justice Issue
Comments
Kathryn Daynes
Brigham Young University

SESSION 5B
Artifact in Mormon History: A Cross-Cultural Examination
Tiffany Taylor Bowles
Chair
Church History Museum
Elise Boxer
University of South Dakota
Indigenous Cradleboards as Material Culture and History
Ian E. Barber
University of Otago, Dunedin, New Zealand
“A Strange and Interesting Document”: The Latter-day Saint Shaping of a Prophetic Māori Covenant
Barbara Jones Brown
Mormon History Association
A Stitch in Time: Using Artifact to Uncover Hidden Women’s History
Keith A. Erekson
Church History Library
Ain’t Nothin’ But a Forgery: “Elvis’s Book of Mormon” and 20th-Century Latter-day Saint Popular Culture
Comments
Alan L. Morrell
Church History Museum

SESSION 5C
Latter-Day Saint Mission Studies in Historical Perspective
Maclane E. Heward
Chair
Brigham Young University
Korben Sharp-McBride
Church History Library
A Missionary in Maritime: The 1853 Voyages of William F. Carter
Austin Cary
Brigham Young University-Idaho
The Effect of Negative Newsprint Media on Convert Baptism in County Durham
David Golding
Church History Department
Alien Engraving: The Search for Gold Plates and Hungarian Atlantis in the Ecuadorian Jungle
Ronald E. Bartholomew
Utah Valley Institute of Religion
From the Margins to the Center: Latter-day Saint Integration in the Mission Studies Academy
Comments
Matthew McBride
Church History Department

SESSION 5D
Outsiders’ Perspectives on the Isolated
Michael W. Homer
Chair and Comments
Salt Lake City, Utah
Alexander Baugh
Brigham Young University
Another Prophet in the City of the Saints: Joseph Smith III’s 1876 Visit to Utah Territory
Alexandra Griffin
Arizona State University
“A Gentile Has But Little Chance”: A Jesuit in 1870s Salt Lake City
Kenneth L. Cannon II
Salt Lake City, Utah
Murder in Forest Dale: Homicide, Sensation, and Arthur Conan Doyle

BRIGHTON SNOWBIRD POWDER MOUNTAIN SOLITUDE
<table>
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</table>
| **Masculine, Feminine, and Mormon Identity**<br><br>**Amy Hoyt**<br>Chair<br>University of the Pacific<br><br>**Matthew DeSpain**<br>Rose State College<br>“With Blood in Her Tracks and Meat Like Rawhide”: Clashing Masculinities and the Beginnings of Lakota-U.S. Hostile Relations<br><br>**Boyd Jay Petersen**<br>Utah Valley University<br>The Work of Mother Eve: Gender Identity and the Isolation and Integration of LDS Women<br><br>**Taylor G. Petrey**<br>Kalamazoo College<br>“Masculine, Manly Men”: The Psychologization of LDS Approaches to Homosexuality<br><br>**Andrea G. Radke-Moss**<br>Chair<br>Brigham Young University–Idaho<br><br>**Scott R. Christensen**<br>Church History Department, and<br>R. Devan Jensen<br>Religious Studies Center, Brigham Young University<br>Dimick Huntington and George Washington Hill: Early Missionaries to Utah’s Indians<br><br>**Laura Allred Hurtado**<br>Utah Museum of Contemporary Art<br>Propaganda and Conversion: C. C. A. Christensen’s Untitled Huntington/ Lamanite Panorama<br><br>**Darren Parry**<br>Chairman, Northwestern Shoshone Nation<br>What Chief Sagwitch’s Conversion Means to My People<br><br>**Stacilee Ford**<br>Hong Kong University | **“Like Fire in the Dry Grass”: Shoshone Conversions and C. C. A. Christensen’s Missionary Panorama**<br><br>**Jenny Reeder**<br>Church History Department<br>Participating are encouraged to bring laptops.<br><br>**Rebecca de Schweinitz**<br>Chair and Comments<br>Brigham Young University<br><br>**Rebecca de Schweinitz**<br>Chair and Comments<br>Brigham Young University<br><br>**Matt Harris**<br>Colorado State University-Pueblo<br>“The Committee is out to get us”: BYU and the Civil Rights Act of 1964<br><br>**Kif Augustine-Adams**<br>Brigham Young University<br>Opposition Strategies<br><br>**Cameron D. McCoy**<br>Brigham Young University<br>Delbert Stapley and the Pedagogy of Civil Rights at Brigham Young University<br><br>**Comments**<br>Stacilee Ford<br>Hong Kong University | **Fairness, Non-discrimination, and Inclusion: BYU Encounters the Civil Rights Movement**<br><br>**Stacilee Ford**<br>Hong Kong University<br><br>**Stacilee Ford**<br>Hong Kong University<br><br>**Kif Augustine-Adams**<br>Brigham Young University<br>Opposition Strategies<br><br>**Cameron D. McCoy**<br>Brigham Young University<br>Delbert Stapley and the Pedagogy of Civil Rights at Brigham Young University | **Panel Discussion: Two Diaries, Two Eras — Telling the Story of Mormonism, 1951-1999**<br><br>**Amy Hoyt**<br>Chair<br>University of the Pacific<br><br>**Matthew DeSpain**<br>Rose State College<br>“With Blood in Her Tracks and Meat Like Rawhide”: Clashing Masculinities and the Beginnings of Lakota-U.S. Hostile Relations<br><br>**Boyd Jay Petersen**<br>Utah Valley University<br>The Work of Mother Eve: Gender Identity and the Isolation and Integration of LDS Women<br><br>**Taylor G. Petrey**<br>Kalamazoo College<br>“Masculine, Manly Men”: The Psychologization of LDS Approaches to Homosexuality<br><br>**Andrea G. Radke-Moss**<br>Chair<br>Brigham Young University–Idaho<br><br>**Scott R. Christensen**<br>Church History Department, and<br>R. Devan Jensen<br>Religious Studies Center, Brigham Young University<br>Dimick Huntington and George Washington Hill: Early Missionaries to Utah’s Indians<br><br>**Laura Allred Hurtado**<br>Utah Museum of Contemporary Art<br>Propaganda and Conversion: C. C. A. Christensen’s Untitled Huntington/ Lamanite Panorama<br><br>**Darren Parry**<br>Chairman, Northwestern Shoshone Nation<br>What Chief Sagwitch’s Conversion Means to My People<br><br>**Stacilee Ford**<br>Hong Kong University | **Panelists**<br>Gary James Bergera<br>The Smith-Pettit Foundation<br><br>Harvard Heath<br>Brigham Young University<br><br>Cristina Rosetti<br>Salt Lake City, Utah<br><br>**Moderator**<br>Devery S. Anderson<br>Signature Books | **VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.**
**SPECIAL FILM PANEL:**
**JANE AND EMMA**

**Panelists**
Chantelle Squires
Director
Melissa Leilani Larson
Screenwriter
Danor Gerald
Actor

**Arthur Van Wagonen**
Executive Producer
Blair Hodges
Moderator
Neal A. Maxwell Institute,
Brigham Young University

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**SESSION 6A**
**Roundtable: Embodied Pedagogies—Teaching Native American-Mormon History to Today’s Youth**

**Panelists**
- Tacey M. Atsitty (Diné)
  Native American Village Coordinator, This is the Place Heritage Park, Utah
- P. Jane Hafen (Taos Pueblo)
  University of Nevada, Las Vegas
- Meredith Lam (Diné)
  Title VI: Indian Education Coordinator, Provo School District, Utah
- Michael P. Taylor
  Moderator
  Brigham Young University

**Chair and Comments**
Richard L. Jensen
Chair and Comments
Provo, Utah

**Jennifer L. Lund**
Church History Department
Utah’s Little Denmark: Scandinavian Identity in Nineteenth-Century Ephraim, Utah

**Julie K. Allen**
Brigham Young University
Parallel Promised Lands: Scandinavian Saints in Pioneer-Era Pleasant Grove

**Sarah Clement Reed**
Brigham Young University

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**SESSION 6B**
**The Ethnic Isolation and Ideological Integration of Scandinavian Mormon Converts**

**Panelists**
- Steven L. Olsen
  Chair
  Church History Department

**Jennifer L. Lund**
University of Wisconsin-Madison
The Smiths: One Family’s Navigation of Religious Division

**Kari Lynne Roueche**
Kingsport, Tennessee
A Southern Gathering: The Kelsey, Texas Colony

**Kate E. Benoit**
Clark University
“Zion is Where the People of God Are”: Radio and the Evolution of Latter-day Saint Gathering in the Early Twentieth Century

**Chair and Comments**
Edje Jeter
Provo, Utah

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**SESSION 6C**
**Not All Roads Lead to Zion: Nontraditional Efforts at Integration**

**Panelists**
- Megan Stanton
  University of Wisconsin-Madison
  Twentieth-Century Temple Architecture: Experimenting with Varying Levels of Monumentality and Sacrality

**Sarah Clement Reed**
Brigham Young University

**Chair and Comments**
Edje Jeter
Provo, Utah

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**SESSION 6D**
**The Influence of the Railroad on War, Sport, and Ministering**

**Panelists**
- Mark Goodmansen
  South Jordan, Utah
  Senator Douglas’s 1858 Transcontinental Railroad Plan and its Impact on the Utah War

**Joseph Soderborg**
Salt Lake City, Utah
Cricket in the Beehive: The Rise and Demise of Britain’s Imperial Sport in Zion

**Chair and Comments**
Elisa Eastwood Pulido
San Mateo, California

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**SESSION 6E**
**Twentieth-Century Temples: A Reflection of Mormon Dynamism**

**Panelists**
- Emily Utt
  Chair and Comments
  Church History Department

**Jennifer Mikkelsen**
Montana State University
Contemporary Temples, Cultural Landscapes and the Mormon Environmental Ethic

**Samuel Ross Palfreyman**
Boston University/Church Historic Sites
Twentieth-Century Temple Architecture: Experimenting with Varying Levels of Monumentality and Sacrality

**Brandon R. Ro**
Lombard/Conrad Architects
Temples as Text: The Swinging Pendulum of Ritual-Architectural Priorities

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7:00 P.M. – 8:30 P.M.

PRESIDENTIAL BANQUET
MHA Presidential Address
Reconstruction Religion, and the West: The Great Impeacher Meets the Mormons
W. Paul Reeve
University of Utah

Closing Reception and Dessert
8:30 P.M. – 10:00 P.M.

BOTH EVENTS IN CANYONS/BRYCE BALLROOMS

3:30 P.M. – 5:00 P.M.

The Challenge of Integrating Church History from the Periphery to the Center: Global Perspectives

SESSION 6F
Vinna Chintaram
Chair
Utah State University

Taunaly Rutherford
Brigham Young University
Integrating the Isolated: The South Asian Experience

Joe M. Chelladurai
Brigham Young University
Once Upon a Time in Madras: Early Latter-day Saint Missionary Efforts, 1853-1854

Mark L. Grover
Brigham Young University
Integrating Church History from the Periphery to the Center: The South American Experience

Fernando Pinheiro da Silva Filho
Macéio, Alagoas, Brazil
Fragmented History: Challenges and Perspectives Writing the History of The Church of Jesus Christ of Latter-day Saints in Brazil

SESSION 6G
Kristine Haglund
Chair
Belmont, Massachusetts

Katherine Kitterman
American University
“The Sisters of the Saints Knew What They Were Doing”: Mormon Women’s Political Strategy

Daniel N. Gullotta
Stanford University
“I was a Democrat”: Early Mormons and the Rise of the Jacksonian Democratic Party

Spencer W. McBride
Joseph Smith Papers
Courting Mormon Voters: The Mormon Bloc Vote in the Second Party System

SESSION 6H
Laurel Thatcher Ulrich
Chair and Comments
Harvard University

Robin Scott Jensen
Joseph Smith Papers
Curating and Creating a Textual Record of Nauvoo Polygamy

Hannah Jung
Brandeis University
Reading Like a State: Texts, Secrecy, and Polygamy

Kristine Wright
Princeton University
“Blessing the Mothers in Israel”: Textual Circulation and the Creation of Social Bodies

SESSION 6I
Critics

Ronald G. Coleman
University of Utah

Stephanie Griswold
Claremont Graduate University

Kate Holbrook
Church History Department
Moderator

Margaret Blair Young
Brigham Young University

VISIT MHA’S EXHIBITORS, 8 A.M. – 6:30 P.M.