

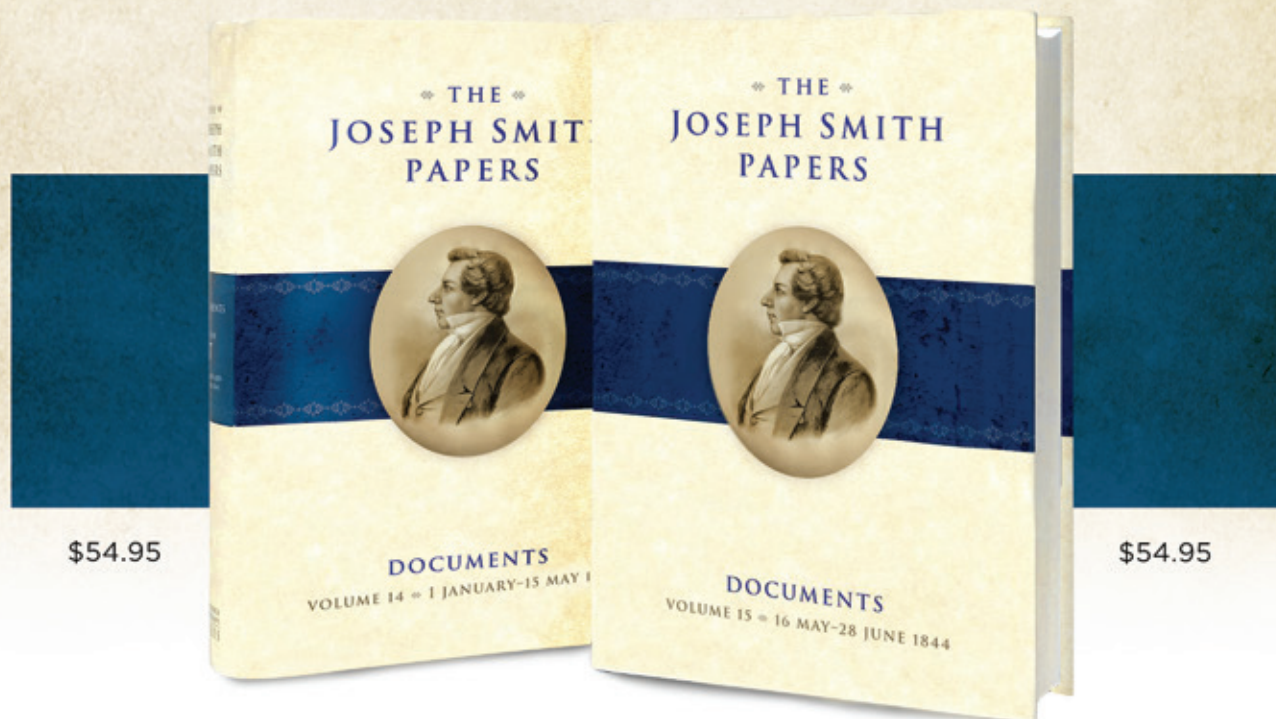
BEGINNINGS



Mormon History Association
58th ANNUAL CONFERENCE

Rochester/Palmyra, New York
June 8-11, 2023

2023 RELEASES FROM
THE CHURCH
HISTORIAN'S PRESS



The Joseph Smith Papers, Documents, Volume 14: 1 January–15 May 1844

The fourteenth volume of the Documents series includes correspondence, accounts of sermons, meeting minutes, and other documents from January to mid-May 1844. This volume depicts the growing tensions between members of The Church of Jesus Christ of Latter-day Saints in Nauvoo, Illinois, and their neighbors during the final half year of Joseph Smith's life. But despite conflict within and outside the church, Joseph Smith's efforts to protect the Saints and build the community are evident in these pages that contain his campaign platform for the presidency of the United States, his famous funeral discourse for King Follett, and his addresses to the Council of Fifty, among other important documents.

The Joseph Smith Papers, Documents, Volume 15: 16 May–28 June 1844

The fifteenth and final volume of the Documents series includes correspondence, accounts of sermons, meeting minutes, and other documents from 16 May to 28 June 1844. This volume highlights the tumultuous final six weeks of Joseph Smith's life, including the destruction of the Nauvoo Expositor, the declaration of martial law in Nauvoo, his eventual arrest, and the murders of Joseph and Hyrum Smith by an armed mob in the Hancock County jail at Carthage, Illinois. Additionally, the volume includes information regarding Joseph Smith's campaign for the presidency of the United States, his participation in various court cases, his final discourses delivered to the Latter-day Saints, and other important documents.

THE CHURCH
HISTORIAN'S
PRESS

churchhistorianspress.org

President's Welcome

Let me be the first to welcome you to Rochester, New York, for this, the fifty-eighth annual meeting of the Mormon History Association.

I trust you're already enjoying our spacious conference center, the Joseph A. Floreano Riverside Convention Center on the banks of the Genesee River, and have settled into one of our conference hotels—the Hyatt, connected by skybridge, or the Holiday Inn, only a block away. Though I hope you'll join us for the banquets and lunches, there are a number of restaurants within walking distance as well. You may have heard of the garbage plate; if not, do sample one!

The city is the ideal location for a conference themed “Beginnings.” We will explore not only the beginning of the Mormon tradition, in the life and experiences of Joseph Smith and those around him, but also the stirrings of women's suffrage and abolitionism, both of which had significant roots in Rochester.

We have worked hard to draw on the city's resources and build partnerships as we have planned this conference. If you are joining one of our two preconference tours, you will see the fruits of that labor. The Movements tour includes a visit to the Susan B. Anthony House and the Frederick Douglass Initiative, which strive to keep the great abolitionist's work alive. The Origins tour will visit sites significant to Brigham Young and other early Mormons as well as Ganondagan State Historic Site, the Seneca history and cultural center and original site of a 17th century Seneca town. And in our opening reception, we will be joined by storytellers and the choir from the Zion African Methodist Episcopal Church, Douglass's own congregation. I encourage you to participate in such events and get a sense for the community we are visiting.

We will learn more of the area in our plenary addresses. On Friday we will hear from Drs. Richard Newman and Jennifer Reeder. Newman, a noted scholar of nineteenth century Rochester history and professor at the Rochester Institute of Technology, will introduce us to the city and its rich history of activism in his opening plenary. Reeder, of the Church History Department, will speak at the membership luncheon on women in the early Mormon movement.

At Friday's lunch, Dr. Sara Patterson of Hanover College will follow up on her excellent book on Mormon memory, *Pioneers in the Attic*, with an examination of Mormon memory in the experience of the September Six and their work. And our Smith-Pettit lecturer, Dr. Karin Wulf of Brown University, will on Friday morning give us a sneak preview of her forthcoming book on genealogy in the early American republic, contextualizing the growing Mormon interest in the history of the family.

As always, it is essential to point out that a conference as large and exciting as this one is hardly the work of any one— or even any two or three—people. Our executive director Christine Blythe deserves the lion's share of the credit for how well our plans have come together. David and Kathleen Cook, who chair our Local Arrangements committee, have gone above and beyond. Just so, the Program Committee has built a strong and exciting program—nine concurrent sessions!—and the MHA Board have proven willing to meet regularly to move our organization forward.

Finally, of course, I'll thank all of you. Our registration numbers have been strong. This promises for a lively and rich conference. I am grateful that all of you have joined us, am deeply gratified that MHA is bouncing back strong from the pandemic, and look forward to seeing you the next three days in Rochester.

Matthew Bowman

*Associate Professor of History and Religion
Howard W. Hunter Chair of Mormon Studies
Claremont Graduate University*



Contents

Welcome to Rochester	2
Program Committee Message	2
Code of Conduct	3
Officers and Board Members	4
MHA Committees	5
Plenary Speakers	6
Conference Support.	7
Thursday At-a-Glance	8
Friday At-a-Glance	9
Saturday At-a-Glance	11
Sunday At-a-Glance	13
Program	14
Index of Presenters	26
Awards	27
2024 Call for Papers	28
Venue Maps.	30
Past Presidents & Conferences	32

Cover art by Simeen Brown

Frederick Douglass, stained glass window, St. Cyprian's Episcopal Church, Roxbury, MA
Susan B. Anthony, stained glass window, Memorial AME Zion Church, Rochester, NY
Joseph Smith, stained glass window, LDS Seventeenth Ward Chapel, Salt Lake City, UT

Welcome to Rochester and Beautiful Upstate New York

Welcome, attendees of the 2023 Mormon History Association Conference, to Rochester and the beautiful Finger Lakes region of upstate New York! This area has played a key role in many historical events and innovations. Rochester gave birth to some of America's most iconic companies, such as Eastman Kodak, Xerox, and Bausch and Lomb. The internal combustion engine (Selden) and modern photography (Eastman) were invented here.

This year's conference theme, "Beginnings" is especially suited to the Rochester area as many spiritual and social movements began and flourished here. Charles Finney's revivals inspired the 2nd Great Awakening and several new sects emerged, including the Church of Jesus Christ of Latter-day Saints. Later Rochester was a hotbed of social justice whose warriors included Susan B. Anthony, Fredrick Douglas, Emma Goldman, and others. Howard Thurman, whose work, "Jesus and the Disinherited" influenced Dr. Martin Luther King and the Civil Rights Movement, was the valedictorian of his graduating class at the Colgate Rochester Crozer Divinity School.

The Indigenous peoples of the Americas hold a tradition that the Finger Lakes were formed when the Great Spirit laid hands upon this land, blessing it with special favor, natural beauty, and abundance. It was considered by them a hallowed and sacred place. For members of the Church of Jesus Christ of Latter-day Saints, it still is, as they consider this area to be the "cradle of the restoration" of Christ's church. We invite you to become acquainted with some of the many reasons it is considered exceptional as you experience it firsthand on the pre-conference and post-conference tours.

We gratefully acknowledge the MHA Board for their leadership and contribution to Mormon history and scholarship. We, along with you, look forward to hearing from the remarkable collection of presenters assembled for this year's conference.

Welcome to what we affectionately refer to as God's first choice in the restoration movement.

LOCAL ARRANGEMENTS CO-CHAIRS



David and Kathleen Cook

LOCAL ARRANGEMENTS COMMITTEE

D. Brent Smith, *North America Northeast Area Church History Adviser*

Barbara Jones Brown, *Signature Books*

Laurel Thatcher Ulrich, *emeritus at Harvard University*

Sasha Coles, *Penn State University*

Rebekah Clark, *Better Days; MWHIT*

Mark Staker, *Church History Department*

Jenny Lund, *Independent Scholar*

Hannah New, *University of Utah Press*

Message from the Program Committee

This year's annual conference of the Mormon History Association takes as its theme, "Beginnings." The theme is a reference to the site of the conference – Rochester, New York – a city in a region intimately tied to Mormonism's beginning. It is also intended to evoke the many beginnings of Mormon history and to provoke new and insightful scholarship on the people, places, and events associated with those beginnings.

The program thus includes papers and panels offering fresh perspectives on Joseph Smith's First Vision and the production, printing, reception, and translation(s) of foundation Mormon texts, but also the beginnings of Mormonism around the globe, from Micronesia to the Mexican-American borderlands and many places in between. It features new scholarship on Latter-day Saint women's history, Mormon aesthetics and literature, sacred space and environmental history, material culture, genealogy, and race, slavery, and family in the Mormon past. While all papers are historical, individual panels and presenters approach the past from a variety of disciplinary perspectives, including Art History, Literary Studies, Queer Studies, Religious Studies, and more. All attendees should find something that speaks to their own interests and quite a bit more that expands their understanding.

The program committee was delighted with the response to the Call for Papers and reading through the submissions from both newcomers and MHA old timers alike. The program composed of those panels and papers speaks to the robust state of the field. It is an exciting moment for Mormon history and historians of Mormonism. We are grateful to all on the program for sharing your work at the Mormon History Association's Annual Conference and to all those in attendance for supporting MHA and its presenters.

PROGRAM COMMITTEE CO-CHAIRS



Elizabeth Kuehn
*Church History
Department*



Christopher Cannon Jones
Brigham Young University

COMMITTEE MEMBERS

Amy Easton-Flake, *Brigham Young University*

Benjamin Park, *Sam Houston State University*

Daniel Gorman, Jr., *University of Rochester*

Grace Soelberg, *Brigham Young University/University of Utah*

MHA Code of Conduct



The Mormon History Association is committed to creating and maintaining a safe and inclusive scholarly community where everyone is treated with civility and respect. We welcome all who are interested in the Mormon past, irrespective of religious affiliation, academic training, nationality, or other identities such as race, gender, or sexual orientation. We do not tolerate discrimination, harassment, bullying, or racism in any form. All members, participants, exhibitors, and volunteers at MHA-sponsored events are expected to treat others with respect, dignity, civility, and kindness.

Unacceptable behaviors include, but are not limited to:

- Comments or actions that reinforce social power structures related to gender, gender identity, sexual orientation, disability, physical appearance, race, age, or religion.
- Deliberate intimidation through speech, stalking, or following.
- Harassing photography or recording.
- Disruption of talks or other events.
- Inappropriate, non-consensual physical contact.
- Unwelcome sexual attention.
- Threats or acts of violence.
- Advocating for, or encouraging, any of the above behaviors.

Supporting Fellow Scholars

- If you witness unacceptable behavior, please act to mitigate the situation politely and diplomatically and/or report it to a board member or the executive director.
- If there are threats or acts of imminent violence or if you believe the behavior violates the law, report the offender to security personnel or law enforcement immediately.

Reporting

If someone makes you or anyone else feel unsafe or unwelcome, please report it as soon as possible to MHA Executive Director Christine Blythe or any board member. Reports may be made in person or privately by emailing christine@mormonhistoryassociation.org, which only the executive director can view. If you choose to remain anonymous, we won't be able to follow up with you directly, but we will fully investigate your report and take preventative action.

Consequences

MHA retains the right to take any actions required to maintain a safe, inclusive, and welcoming environment for all. This includes warning the offender or expulsion from the conference with no refund, restrictions on participating in future events, or revoking membership privileges.

Sources: This code of conduct is shaped and informed by policies of the American Historical Association, the Organization of American Historians, the Society for the Advancement of Scandinavian Study, and the American Alliance of Museums. It includes text adapted from the Geek Feminism wiki: https://geekfeminism.wikia.org/wiki/Community_anti-harassment/Policy

Officers and Board Members



Matthew Bowman
President



Claudia Bushman
Past President



David Howlett
President Elect



Christine Blythe
Executive Director



Julie Allen
Publications Chair



Carter Charles
Global Outreach Chair



Brooke Lefevre
Student Representative



Sasha Coles
Publicity Chair



Taunalyn Ford
Awards Chair



P. Jane Hafen
Membership Chair



John Turner
Education Liason



Heather Stone
*Finance and
Fundraising Chair*

MHA Committees and *Journal of Mormon History* Board



LONG-TERM & STRATEGIC PLANNING COMMITTEE

Claudia Bushman, *Chair*
Matthew Bowman
David Howlett
Christine Blythe
Heather Stone

NOMINATING COMMITTEE

Ignacio Garcia, *Chair*
Keith Ereksen
Farina King
Chris Talbot

AWARDS COMMITTEE

Taunalyn Ford, *Chair*

Arrington Award Subcommittee

Kathleen Flake, *Chair*
Rick Turley
Newell Bringhurst

Best Indigenous Studies Award Subcommittee

Brenden W. Rensink, *Chair*
Elise Boxer (Dakota)
P. Jane Hafen (Taos Pueblo)
Darren Parry (Shoshone)

Ardis E. Parshall Public History Award Subcommittee

Alan Morell, *Chair*
Robert Burch
Ardis Parshall
Michael S. Van Wagenen

Book Awards Subcommittee

Taylor Petrey, *Chair*
Matt Harris
Elisa Eastwood Pulido
Nancy Ross
Laurel Thatcher Ulrich

Article Awards Subcommittee

Jenny Reeder, *Chair*
Joseph Stuart
Katherine Kitterman

Student Work Subcommittee

Sara Patterson, *Chair*
Deidre Green
Casey Griffith

Journal of Mormon History

Co-Editors:

Jessie Embry
Christopher Jones

Board of Editors

Alexander L. Baugh
Robin Jensen
Janiece Johnson
Jana Reiss
Cristina Rosetti

Book Review Editor

Joseph Stuart

Copy Editor

Elizabeth O. Anderson

OPENING PLENARY

Friday, June 9 – 9 a.m.

Radical Abolition, Evangelical Religion, and Women’s Rights Activism in an American City Before the Civil War

Richard Newman

Professor of History, Rochester Institute of Technology



MEMBERSHIP LUNCHEON & PLENARY

Friday, June 9 – 12:15 p.m.

**“To do something extraordinary”:
Mormon Women, Material Culture, and the Creation of a Usable Past**



Jenny Reeder

Jenny Reeder is the nineteenth-century women’s history specialist for the Church History Department of the Church of Jesus Christ of Latter-day Saints in Salt Lake City, Utah. She earned a PhD in American history from George Mason University, and an MA in history, archival management, and documentary editing from New York University, as well as a BA in Humanities, English teaching, and Italian from Brigham Young University. She published *First: The Life and Faith of Emma Smith* in 2021, and co-edited *At the Pulpit: 185 Years of Discourses of Latter-day Saint Women* and *The Witness of Women: Firsthand Experiences and Testimonies from the Restoration*. Jenny is interested in memory, material culture, and documentary editing.

MWHIT BREAKFAST

Saturday, June 10 – 7:30 a.m.

**“A Woman and a Stranger”:
Susan B. Anthony among the Latter-Day Saints**

Andrea Radke-Moss

LUNCHEON PLENARY

Saturday, June 10 – 12:15 p.m.

The September Six and Other Alliterative Illusions

Sara Patterson

*Baron Professor of Social Justice Education,
Professor of Theological Studies and
Gender Studies, Hanover College*



SMITH-PETTIT LECTURE

Saturday, June 10 – 9 a.m.

**The Future of Our Deep Past:
Wilford Woodruff and the Crossroads of American Genealogy**



Karin Wulf

*Professor of History, Brown University, Director &
Librarian of the John Carter Brown Library*

For settlers, enslaved, and Indigenous people alike in colonial British America, genealogy was a necessary practice. Deeply rooted in the logic of law, politics, and the economy, genealogy explained on a regular, daily basis the structures of family and power that gave shape and form to society. But in the wake of the revolution, what form would genealogy take and what role would it play in a new America? Wilford Woodruff was both archetype and exception, inheritor of that deep genealogical tradition, and innovator of genealogy’s American future.

PRESIDENTIAL BANQUET

Saturday, June 10 – 7 p.m.

**Why Joseph Fielding Smith Rejected Space Flight:
Anti-modernism and the Problem of Civilization**



Matthew Bowman

MHA President & Howard W. Hunter Chair of Mormon Studies, Claremont Graduate University

Conference Support/Special Giving



The Mormon History Association expresses sincere appreciation to all those who so generously give to make our 501(c) (3) organization and its programs possible.

BENEFACTORS OF MHA AWARDS

- Ken Demas
- Turner and Bergera Families
- Dawn P. Thurston and Morris A. Thurston
- Hartley Family Foundation
- Melanie and Richard Park
- Wilfried Decoo
- Kelly and Heather Stone
- Charles Redd Center for Western Studies, BYU
- Department of Church History and Doctrine, BYU
- Mormon Women's History Initiative Team (MWHIT)
- Joseph and Julia Todd
- Gerald L. Jones
- Gregory A. Prince
- Mormon Women's History Cruises
- Armand Mauss
- B.H. Roberts Foundation
- MHA Members

CONFERENCE DONORS AND SPECIAL GIVING

- Anonymous Donor
- Church History Library of The Church of Jesus Christ of Latter-day Saints
- Leonard J. Arrington Chair of Mormon History and Culture, Utah State University
- Neal A. Maxwell Institute
- Smith-Pettit Foundation
- George S. Dolores Doré Eccles Foundation
- Global Mormon Studies
- David & Melinda Simmons Foundation
- BYU Religious Education
- Mormon Studies Initiative, University of Utah
- University of Virginia Mormon Studies Program
- Claremont Graduate University, Mormon Studies
- BYU History Department
- BYU Redd Center for Western Studies
- Ensign Peak Foundation
- Jon and Phillip Lear
- MHA Members

DONOR MEMBERSHIP (\$500)

- David & Melinda Simmons
- Cris Baird
- Jennifer Lund
- Karen & Joseph Torgesen
- Newell Bringhurst
- Laurel Thatcher Ulrich

PATRON MEMBERSHIP (\$275)

- David Christensen
- Robert Jones
- Jill Mulvay Derr
- Paul & Beth Reeve

SUSTAINING MEMBERSHIP (\$150)

- Amy Harris
- Arthur Eccel
- Barbara Brown
- Richard & Claudia Bushman
- Brent Thompson
- Brian Cannon
- Gregory Christofferson
- David Christensen
- David Howlett
- Kevin Johnson
- John Lear
- Joseph & Barbara Bently
- Kevin Fayles
- Kevin Sutterfield
- Lawrence Foster
- Mary Clements
- Marilyn Jensen
- Jim Pruitt
- Stephen & Marilyn Rizley
- Susan Howard
- Suzanne Hannah
- Wayne Hinton

BOOK DONORS FOR STUDENT RECEPTION

- B.H. Roberts Foundation
- Dialogue
- University of Utah Press
- Richard W. Couper Press
- Signature Books
- Church Historian's Press
- University of Illinois Press
- BYU Religious Studies Center
- Frederick Douglass Family Initiative
- John Whitmer Historical Association

EXHIBITORS AND ADVERTISERS

- B.H. Roberts Foundation
- BYU Religious Studies Center
- Church Historian's Press
- Dialogue
- Greg Kofford Books
- John Whitmer Historical Association
- Signature Books
- University of Illinois Press
- University of Nebraska Press
- University of Utah Press
- Utah State University Press
- Western History Association
- Frederick Douglass Family Initiative
- Journal of Mormon History
- Mormon Women's History Cruise
- Richard W. Couper Press, Hamilton College
- Crosby and Richards

THURSDAY, JUNE 8

DAY AT A GLANCE

Pre Conference Tours

8:15 a.m.
Origins Tour
Meet at the Hyatt Regency Lobby

8:15 a.m.
Movements Tour
Meet at the Hyatt Regency Lobby

Registration

4:00 – 5:30 p.m.
Galleria Box Office

Reception & Concert

6:00 p.m.
**Welcome Reception:
Beginnings**
Galleria and Riverside Court

8:00 p.m. – 9:30 p.m.
**Post-Conference
Registration**
Galleria Box Office

6:30 p.m. – 8:00 p.m.
**Concert and Performance:
AME Memorial Zions Church
Choir & AKWAABA**
Galleria Staircase

FRIDAY, JUNE 9

DAY AT A GLANCE

Early Events

7:30 a.m. – 8:30 a.m.
Newcomers Breakfast
 Cascade A/B

8:00 a.m. – 5:30 p.m.
Registration Desk Open
 Galleria Box Office

7:30 a.m. – 8:30 a.m.
Global Mormon Studies Breakfast
 Riverside Court

8:00 a.m. – 5:30 p.m.
Lactation Room Open
 Cascade F

7:30 a.m. – 8:30 a.m.
**Journal of Mormon History
 Board Meeting and Breakfast**
 Cascade E

9:00 a.m. – 10:00 a.m.
Open Plenary
 Grand Lilac Ballroom

Session One 10:30 a.m. – Noon

**Language of Beginnings:
 Book of Mormon Translators
 and Globalization**
 Highland B

**Wounds and Worship:
 An Examination of Trauma,
 Violence, and Military Expansion
 in the lives of Latter-day Saints**
 Highland H

**The Sacerdotal Home:
 Latter-day Saint Families and
 their Sacred Objects in Practice
 and Memory**
 Highland C

**Beginnings and More
 Beginnings: The LDS Young
 Women's Organization,
 1870-2020**
 Highland J

**New Insights into
 Brigham Young**
 Highland D

Christian Scientists in Zion
 Aqueduct C/D

**Scandinavian LDS Convert-
 Immigrant Women in Utah**
 Highland E

**"The ball struck my
 watch and forced me
 back": An Historical and
 Forensic Re-examination
 of John Taylor's Famous
 Carthage Jail Watch**
 Aqueduct A/B

Doctrine, Discourse & Genre
 Highland F

**The Materiality and Paratexts of the Early
 Sacred Texts of Mormonism**
 Highland G

Lunch Break 12:15 a.m. – 1:45 p.m.

Membership Luncheon & Plenary
 Grand Lilac Ballroom

FRIDAY, JUNE 9

DAY AT A GLANCE

Session Two

2:00 p.m. – 3:30 p.m.

<p>Early Mormonism in Britain, Ireland, and Wales Highland B</p> <p>The “Resurrection of the Mormons” and the French Années Folles Highland C</p> <p>Mormon Marriage and Sealing Practices Highland D</p> <p>“Women’s Rights Women”: Restoration, Rhetoric, and Remembering the Roots of Activism Highland E</p> <p>“Seek Ye Out of the Best Books”: Literary Beginnings and the Shape of Mormon Understandings Highland F</p>	<p>“Let’s Begin Again”: Critical Reflections on Researching Mormonism Internationally Highland G</p> <p>Slavery and Abolition in Civil War Era Utah Highland H</p> <p>The History and Impact of the Joseph Smith Papers Highland J</p> <p>Actualizing the Kingdom: Mid-Twentieth-Century Mormon Visions of Education, the Religious-Political State, and Orthodoxy Aqueduct C/D</p> <p>Analyzing Doctrines of Early Mormonism Aqueduct A/B</p>
---	---

Session Three

4:00 p.m. – 5:30 p.m.

<p>Roundtable on North American Northeast Area “Field Activities” Relating to Mormon “Beginnings” Highland B</p> <p>Mormonism and Mexico – A Reflection on NEH’s Summer Institute of Religion in the Borderlands Highland C</p> <p>Nineteenth Century Dreams and Visions Highland D</p> <p>Mormon Women and Female Identity in the Nineteenth Century Highland E</p> <p>Mormon Feminism and Queer Mormonism Highland F</p>	<p>Ritual Practice Highland G</p> <p>Circles of Secrecy: Analyzing secrecy in early Mormon practices—and their influence today Highland H</p> <p>A Tribute to Lester Bush on the 50th Anniversary of the Article that Changed the Church Highland J</p> <p>Transmitting Latter-day Saint Sacred Narrative: Pedagogy, Visual Art and Design, and Historic Preservation Aqueduct C/D</p> <p>Mormon History Journals: Meet the Editors Aqueduct A/B</p>
---	---

Evening Events

<p>5:45 p.m. – 6:30 p.m. Face-to-Face Mentoring Riverside Court</p>	<p>7:00 p.m. – 8:30 p.m. Awards Banquet Grand Lilac Ballroom</p>	<p>8:45 p.m. – 10:00 p.m. Student Reception Hyatt Regency, City Center</p>
--	---	---

SATURDAY, JUNE 10

DAY AT A GLANCE

Early Events

7:30 a.m. – 8:45 a.m.
MWHIT Breakfast
 Riverside Court

8:00 a.m. – 5:30 p.m.
Lactation Room Open
 Cascade F

8:00 a.m. – 5:30 p.m.
Registration Desk Open
 Grand Box Office

9:00 a.m. – 10:00 a.m.
Smith-Petit Lecture
 Grand Lilac Ballroom

Session Four

10:30 a.m. – Noon

Insights into the First Vision
 Highland B

**After the Massacre at
 Mountain Meadows:
 New Books, New Interpretations**
 Highland G

**Kate Holbrook and the
 Future of Women's History**
 Highland C

**Indigenous and
 Mormon Connections**
 Highland H

**Their Zion/There, Zion:
 Narrating Community and Place
 Among Haitian and Latinx
 LDS Communities**
 Highland D

**The Rise, Fall, and Potential
 Resurgence of Mormon
 Democrats and
 Religious Rhetoric**
 Highland J

**Recording New Beginnings:
 Women at Moments of Change**
 Highland E

**Medicine, Identity, and
 Performance in Mormon
 Women's History**
 Aqueduct C/D

**The Devil's in the Details:
 The Influence of Formal
 and Popular Demonology
 on Early and Modern
 Mormonism**
 Highland F

Lunch Break

12:15 p.m. – 1:30 p.m.

Luncheon & Plenary
 Grand Lilac Ballroom

SATURDAY, JUNE 10

DAY AT A GLANCE

Session Five

2:00 p.m. – 3:30 p.m.

Indigenous Beginnings: Shoshone and Haudenosaunee Contributions to Church History

Highland B

The Work of the Joseph Smith Papers: A Roundtable

Highland C

Sacred Unity: Gathering the Stories of Native Mormons

Highland D

Narratives as Foundation for Latino LDS History

Highland E

Gender, Race, and Discourses of Family in Mormon History

Highland F

Silence, Violence, and Polygamy

Highland G

Visual Images of Joseph Smith

Highland H

Battlefields to Temple Grounds: Latter-day Saints in Guam and Micronesia

Highland J

Mormon Aesthetics in Literature and Film

Aqueduct C/D

Thinking Inside and Outside the Archive: Collections, Databases, and Stories

Aqueduct A/B

Session Six

4:00 p.m. – 5:30 p.m.

Shifting Discourse and Experiences with the Church of Jesus Christ of Latter-day Saints

Highland B

Transnational Crossings

Highland C

Emerging Genres of Mormonism

Highland D

Early Mormonism

Highland E

Mormon History Careers Outside the Academy

Highland F

Context, Composition, and Reception of Joseph Smith's Texts

Highland G

Sacred Space and Environment

Highland H

Influential Individuals in Twentieth Century Mormon History

Highland J

Mormon Philosophy and Texts

Aqueduct C/D

Doctrine & Covenants: Brief Theological Introductions

Aqueduct A/B

Evening Events

7:00 p.m. – 8:30 p.m.

Presidential Banquet

Grand Lilac Ballroom

8:30 p.m. – 10:00 p.m.

Closing Dessert Reception

Galleria and Riverside Court

SUNDAY, JUNE 11

DAY AT A GLANCE

Post Conference Tour

7:30 a.m.

Joseph Smith History Tour

Meet at the Hyatt Regency Lobby

Devotional

9:00 a.m.

Devotional and Musical Performance

Meet at the Sacred Grove

843 Stafford Rd., Palmyra, NY 14522

Limited Seating

FRIDAY, JUNE 9

10:30 A.M. — NOON	10:30 A.M. — NOON	10:30 A.M. — NOON	10:30 A.M. — NOON	10:30 A.M. — NOON
<p>Language of Beginnings: Book of Mormon Translators and Globalization</p>	<p>The Sacerdotal Home: Latter-day Saint Families and their Sacred Objects in Practice and Memory</p>	<p>New Insights into Brigham Young</p>	<p>Scandinavian LDS Convert-Immigrant Women in Utah</p>	<p>Doctrine, Discourse & Genre</p>
<p>SESSION</p>	<p>SESSION</p>	<p>SESSION</p>	<p>SESSION</p>	<p>SESSION</p>
<h1>1A</h1>	<h1>1B</h1>	<h1>1C</h1>	<h1>1D</h1>	<h1>1E</h1>
<p>Chair: Melissa Wei-Tsing Inouye <i>Church History Department</i></p>	<p>Chair and Comments: Jonathan Stapley <i>Bellevue, WA</i></p>	<p>Chair and Comments: John G. Turner <i>George Mason University</i></p>	<p>Chair: Jennifer Black <i>Boise State University</i></p>	<p>Chair: Matthew C. Godfrey <i>Church History Department</i></p>
<p>David Golding <i>LDS Church History Department</i></p>	<p>John Engler <i>Utah State University</i> A Stone At the Center of It: A Recontextualized Narrative of Joseph Smith's Seer Stone</p>	<p>LaJean Purcell Carruth <i>Church History Library</i> Brigham Young, American <i>Moses Enoch</i></p>	<p>Comments: Michelle Graabek <i>European University Institute</i> Amanda Reece Scandinavian Immigrants and Midwifery Practices in the Early Utah Territory</p>	<p>El Call <i>Lancaster University</i> The Fight against the "Adversary": The Role of Sunday School Manuals in Doctrinal Direction</p>
<p>Ryan Saltzgeber <i>LDS Church History Department</i></p>	<p>Cathy Gilmore <i>Utah State University</i> Material Salvation: The Creation and Use of Sacred Garments in the Latter-day Saint Home</p>	<p>Ken Adkins <i>Church History Department</i> "A decided tendency against the Order": What 'Lost' 1874 Minutes tell us about Brigham Young and a Ward in Defiance, 1874-1878</p>	<p>Rebecca Driggs <i>Brigham Young University</i> Polygamy for Personal Gain? An Analysis of Financial Wealth among Polygamous Families with Scandinavian Wives in Territorial Utah</p>	<p>Jared G. Bennett <i>Utah State University</i> "Eternal Journey and Limitless Possibilities": David O. McKay and Shifting the Temple Discourse</p>
<p>Zoya Gulko <i>Translator, Ukrainian</i></p>	<p>Millie Tullis <i>Utah State University</i> "She Always Used Her Gift to Help": Women's Charismatic Religious Expression in Family Stories and Objects</p>	<p>Bryce Gessell <i>Southern Virginia University</i> Brigham Young and the Doctrine of "Native Element"</p>	<p>Anna Taylor Smith <i>Brigham Young University</i> Scandinavian Midwives' Impacts on Public Health in Utah between 1900 and 1920</p>	<p>Garrett Maxwell <i>Brigham Young University</i> I, Nephi: Autobiography and the Beginnings of Mormon Scripture</p>
<p>Gvido Senkans <i>Translator, Latvian</i></p>				
<p>Minnie Mae Wilding-Diaz <i>Translator, American Sign Language</i></p>				
<p>ROOM B</p>	<p>ROOM C</p>	<p>ROOM D</p>	<p>ROOM E</p>	<p>ROOM F</p>

FRIDAY, JUNE 9


10:30 A.M. — NOON

The Materiality and Paratexts of the Early Sacred Texts of Mormonism

SESSION
1F


Chair and Comments:
Sonia Hazard
Florida State University

Elizabeth Fenton
The University of Vermont
Did Mormon Invent the Three-Ring Binder?

Robin Scott Jensen
Joseph Smith Papers
The Materiality of the Earliest Mormon Archive

Ann Taves
UC Santa Barbara
Paratext and the Sacralization of the Book of Mormon

ROOM G


10:30 A.M. — NOON

Wounds and Worship: An Examination of Trauma, Violence, and Military Expansion in the Lives of Latter-day Saints

SESSION
1G

Chair and Comments:
Patrick Mason
Utah State University

CarrieAnne Simonini DeLoach
Reinhardt University
“I don’t no how I cans stand it Mutch longer:” Mormon Women’s Discharge Requests and the Price of Volunteer Enlistment in the Spanish-American War

Laurie F. Maffly-Kipp
Washington University in St. Louis
“There is something about a Mormon soldier”: LDS Growth in the Philippines during the Cold War

Amy Hoyt
Victor Valley College
Nuancing our Historical Analysis: Towards a Trauma-Informed Theory within Mormon Studies

ROOM H


10:30 A.M. — NOON

Beginnings and More Beginnings: The LDS Young Women’s Organization, 1870-2020

SESSION
1H

Chair:
Charlotte Hansen Terry
University of California, Davis

Lisa Olsen Tait
Church History Department
Origins and Myths: Revising the Founding Story of the LDS Church’s Young Women’s Organization

Amber Taylor
Church History Department
Achieving Young Womanhood: A Comparative Study of Achievement Programs for Latter-day Saint Young Women

Anne Berryhill
Church History Department
“This will Turn for our Good”: Beginnings, Additions, and Expanding Horizons in the Young Women Theme, 1914-2019

ROOM J


10:30 A.M. — NOON

Christian Scientists in Zion

SESSION
1J

Chair and Moderator:
Tom Alexander
Brigham Young University

Kenneth L. Canon II
Independent Historian
Brigham Bicknell Young, Mormon Christian Scientist

Michael W. Hamilton
Executive Manager, The Mary Baker Eddy Library, Boston, MA
“Sisters, labor on”: Early Latter-day Saint women and the beginnings of Christian Science in Utah

Kristine Haglund
St. Louis, Missouri
“As Sisters in Zion”: Christian Scientist Anna Craig and Religious Pluralism in Latter-day Saint Women’s Associations

AQUEDUCT ROOM D/C


10:30 A.M. — NOON

“The ball struck my watch and forced me back”: An Historical and Forensic Re-examination of John Taylor’s Famous Carthage Jail Watch

SESSION
1K

Chair:
Jenny Lund
Church History Department

Alex Smith
Church History Department

Brian A. Warburton
Church History Department

Mitchell G. Pilkington
Weber State University

Paul Rimmasch
Weber State University

Alan L. Morrell
Church History Department

Anna E. Graff
Church History Department

Keith A. Erikson
Church History Department

AQUEDUCT ROOM B/A

FRIDAY, JUNE 9

2:00 P.M. – 3:30 P.M.

Early Mormonism in Britain, Ireland, and Wales

SESSION
2A

Chair:
Matthew Rasmussen
Church History Department

Jacob D. Rawlins
Brigham Young University
Dan Jones, John S. Davis, and the Prostitute Press: The Beginnings of Latter-day Saint Printing in Wales

Samuel Benson
Brigham Young University
Conceptualizing Emigrant Motives of British Latter-day Saints, 1840-60

Hadleigh Weber
University of New Hampshire
The Failure of Religious Conversion: Mormon Missionaries in Ireland between 1850 and 1870

Elizabeth Mawlam
Claremont Graduate University
Smashing teapots and knitting mufflers: the beginnings of 20th century British Mormon identity

ROOM B

2:00 P.M. – 3:30 P.M.

The "Resurrection of the Mormons" and the French Années Folles

SESSION
2B

Chair:
Janiece Johnson
Brigham Young University

Corry Cropper
Brigham Young University
Pierre Benoît's Le Lac salé (1921) and French Reactionary Politics

Carter Charles
Brigham Young University
The rebirth of Mormonism as a model for post-WWI France?

Heather Belnap
Brigham Young University
Le Phénomène Mormon: The Popular Press on the 1920s Mormon Invasion of France

Daryl Lee
Brigham Young University
Interwar French-Mormon Encounters Outside Metropolitan France

ROOM C

2:00 P.M. – 3:30 P.M.

Mormon Marriage and Sealing Practices

SESSION
2C

Chair:
Samuel Newton
University of Idaho

Nathan B. Oman
William & Mary Law School
"Make a covenant to be husband and wife without a license as the Quakers do": The Rise and Fall of the Latter-day Saint Law of Marriage

Kathleen Flake
University of Virginia
Sealing the Saints To Each Other and Up to Heaven

Noel A. Carmack
Utah State University
Eastern – Price
Two Susans: James Henry Martineau's Marriages as Examples of Spiritual Kinship to Joseph Smith, Jr.

ROOM D

2:00 P.M. – 3:30 P.M.

"Women's Rights Women": Restoration, Rhetoric, and Remembering the Roots of Activism

SESSION
2D

Chair and Comments:
Lisa Olsen Tait
Church History Department

Lori Motzkus Wilkinson
Salt Lake Community College
LDS Women's Ideas, Diaries, and Published Writings and Lived Experience of the Restoration

Janelle M. Higbee
Mormon Women's History Initiative Team (MWHIT)
"We Were Very Careful": A Rhetoric of the Representative Feminists of Deseret

Rebekah Ryan Clark
Better Days; Mormon Women's History Initiative Team
"Remember the Women of Zion": Historical Memory of Latter-day Saint Suffrage Activism

ROOM E

2:00 P.M. – 3:30 P.M.

"Seek Ye Out of the Best Books": Literary Beginnings and the Shape of Mormon Understandings

SESSION
2E

Chair:
Kylie Nielson Turley
Brigham Young University

Hannah Rushton Stott
BYU-Idaho/Idaho State University
"Teach His Daughters Something Good": Mormon Women, Gender Expectations, and the Beginning of the Historical Romance Industry

Ian McLaughlin
BYU Law
Elect Once More: How LDS Literature Reclaimed Emma Smith

Conor B. Hilton
University of Iowa
Soul Mates and Fence Sitters: Nephi Anderson's Added Upon and the Beginnings of a Pre-Mortal Mormon Imaginary

ROOM F

FRIDAY, JUNE 9

2:00 P.M. – 3:30 P.M.

Let's Begin Again:
Critical Reflections on
Researching Mormonism
Internationally

SESSION
2F

Chair:
Brittany Romanello
Arizona State University

Alison Halford
*Coventry University,
Coventry, Warwickshire,
United Kingdom*

From Mormonism to the
"Restored Gospel of Jesus
Christ"? Navigating American
Exceptionalism and Regional
Practices in a Global Religion

Hazel O'Brien
*South East Technological
University, Ireland*

Perspectives on Agency,
Authority, and Church Culture
in International Contexts

Vinna Chintaram
UNC Chapel Hill

General Conference: A Case
Study of Linguistic Hegemony
among Global Latter-day Saint
Community

ROOM G

2:00 P.M. – 3:30 P.M.

Slavery and Abolition
in Civil War Era Utah

SESSION
2G

Chair and Comments:
Dwain Coleman
University of North Alabama

W. Paul Reeve
University of Utah

Split into Two Nations of
Christians: The Religious
Implications of Slavery among
the Latter-day Saints

Jordan Watkins
Brigham Young University

Brigham Young and the
Specter of Abolitionism

Andrea G. Radke-Moss
*Brigham Young University-
Idaho*

Emmeline B. Wells Meets
Frederick Douglass: Mormon
Women and Constructions of
Race at the Chicago World's
Fair of 1893

ROOM H

2:00 P.M. – 3:30 P.M.

The History and Impact
of the Joseph Smith
Papers

SESSION
2H

Chair:
Grant Underwood
Brigham Young University

Panelists:
Grant Underwood
Brigham Young University

Matt Grow
Church History Department

Ron Esplin
Church History Department

Matthew C. Godfrey
Church History Department

Sharalyn D. Howcroft
Church History Department

Elder Kyle S. McKay
*Church of Jesus Christ of
Latter-day Saints*

ROOM J

2:00 P.M. – 3:30 P.M.

Actualizing the Kingdom:
Mid-Twentieth-Century
Mormon Visions of Education,
the Religio-Political State,
and Orthodoxy

SESSION
2J

Chair and Comments:
Benjamin E. Park
Sam Houston State University

Brianna Bratsman
Orem, UT

"They leadeth me into white
universities": Sidney Sperry
and the Racist Foundations of
CES Curriculum

Nicholas Brian Shrum
University of Virginia

"The Lord's Home Base":
1970s Mormon-American
Nationalist Conceptions of
Religio-State Sovereignty

Amadi Amaita
Baylor University

Suspicious Minds:
Evangelicals Waging a Cold
War Against Latter-day Saints

AQUEDUCT ROOM D/C

2:00 P.M. – 3:30 P.M.

Analyzing Doctrines
of Early Mormonism

SESSION
2K

Chair and Comments:
Jonathan A. Stapley
Bellevue, WA

Elizabeth Brocius
*University of Chicago
Divinity School*

From Intelligence to
Intelligences: Beginnings of
a Latter-day Saint Doctrinal
Identity

Kayla Becknuss
Yale Divinity School

The Restoration of a Mother
in Heaven

Samuel Mitchell
*Publishing Services
Department*






"As Adam and Eve": To Lay
the Foundation of Worlds

Charles William Johnson
Dallas, Oregon






"Of Such Doctrinal
Importance:" The Enduring
Significance, Use, and
Authority of "The Elders of the
Church in Kirtland to Their
Brethren" (Circa 1834)

AQUEDUCT ROOM B/A

FRIDAY, JUNE 9

 <p>4:00 P.M. – 5:30 P.M.</p> <p>Roundtable on North American Northeast Area "Field Activities" Relating to Mormon "Beginnings"</p> <p>SESSION 3A</p> <p>Co-Chairs/Moderators: D. Brent Smith <i>North American Northeast Area Church History Adviser</i></p> <p>Elizabeth Heath <i>Church History Department</i></p> <p>Richard Bushman <i>New York City</i> Effect of First Vision depictions on how we understand the golden plates and sacred history</p> <p>Claudia Bushman <i>New York City</i> Joseph Smith's 1832 NYC visit and the subsequent 2005 undertaking to erect a statue</p> <p>Helen K. Warner <i>Brampton, Ontario</i> The mystery of Mormon teamsters in Ontario in 1883-84</p> <p>Michelle Larsen <i>New York City</i> Comparing Parley Pratt's 1837 NYC proselyting with apostles' 1840 efforts enroute to England</p> <p>G. Eric Jarvis & Catherine Jarvis <i>McGill University, Montreal</i> Montreal Beginnings: interfacing with the wider society, interfaith work and academic outreach</p> <p>ROOM B</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Mormonism and Mexico – A Reflection on NEH's Summer Institute of Religion in the Borderlands</p> <p>SESSION 3B</p> <p>Chair and Comments: Amanda Hendrix-Komoto <i>Montana State University</i></p> <p>Stephanie Griswold <i>Claremont Graduate University</i></p> <p>Thomas W. Murphy <i>Edmonds College</i></p> <p>Cristina Rosetti <i>Utah Tech University</i></p> <p>Hovan Lawton <i>Utah State University</i></p> <p>Ricardo Osorio, Jr. <i>Claremont Graduate University</i></p> <p>Rex Wilkins <i>University of Arizona</i></p> <p>Amber Taylor <i>Church History Department</i></p> <p>Jessie Christensen <i>BYU Library</i></p> <p>Brittany Romanello <i>Arizona State University</i></p> <p>ROOM C</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Nineteenth Century Dreams and Visions</p> <p>SESSION 3C</p> <p>Chair: Alex Baugh <i>Brigham Young University</i></p> <p>Comments: Casey P. Griffiths <i>Brigham Young University</i></p> <p>Mary Jane Woodger <i>Brigham Young University</i> The Restoration of Dreams as Revelation by Joseph Smith</p> <p>Michelle Graabek <i>European University Institute</i> I have dreamed a dream: European accounts of dreams prior to the arrival of Latter-day Saint missionaries</p> <p>Stephen Fleming <i>Anaheim, CA</i> Jane Lead and the Beginnings of Mormonism</p> <p>ROOM D</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Mormon Women and Female Identity in the Nineteenth Century</p> <p>SESSION 3D</p> <p>Chair: Sasha Coles <i>Penn State University</i></p> <p>Marian Peck Rees <i>Sandy, UT</i> A Key Person in the Beginnings of Mormonism: Leonora Cannon Taylor</p> <p>Constance L. Lieber <i>Salt Lake City, UT</i> Martha Hughes Cannon: New Insights on a Mormon suffragist</p> <p>Romney Burke <i>West Linn, OR</i> Susa Young Gates: Influencer of Her Times</p> <p>ROOM E</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Mormon Feminism and Queer Mormonism</p> <p>SESSION 3E</p> <p>Chair: Alecia Hart <i>Independent Scholar</i></p> <p>Adille Rigoni Massimini <i>Sao Paulo, SP, Brazil</i> As Sisters in Zion: A discursive analysis of feminist groups in the Church of Jesus Christ of Latter-day Saints and its communication and consumption circuits</p> <p>Natalie Malter <i>Harvard University</i> "Am I Not a Woman and a Sister?": Mormon Feminists and the Founding of Exponent II</p> <p>Kristin Perkins <i>Millbrook, NY</i> Always Beginning Anew: Lost Archives of Queer Mormon Literature</p> <p>ROOM F</p>
---	--	---	--	--

FRIDAY, JUNE 9

 <p>4:00 P.M. – 5:30 P.M.</p> <p>Ritual Practice</p> <p>SESSION 3F</p> <p>Chair and Comments: Kris Wright <i>Princeton University</i></p> <p>Robyn Spears <i>University of Arkansas</i> Certain Women: Lived Religion in England and French Polynesia, 1837-1852</p> <p>David W. Grua <i>Joseph Smith Papers</i> “Cant read and think prayer at the same time”: The Sacrament Prayers and the Memorization Ideal</p> <p>Jonathan A. Stapley <i>Bellevue, WA</i> Covenant Renewal in Context and Practice</p> <p>ROOM G</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Circles of Secrecy: Analyzing secrecy in early Mormon practices — and their influence today</p> <p>SESSION 3G</p> <p>Chair: Kif Augustine <i>Brigham Young University</i></p> <p>Comments: Jedediah Rogers <i>University of Utah Press</i></p> <p>Stirling Adams <i>Independent</i> A Framework for Discussing Secrecy within Religion</p> <p>Cheryl L. Bruno <i>Seaside, CA</i> The Secret Signs and Purposes of the Society are not to be Revealed</p> <p>Todd M. Compton <i>Independent Historian</i> The Most Profound Secrecy Must Be Maintained”: Secrecy in Nauvoo Polygamy</p> <p>ROOM H</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>A Tribute to Lester Bush on the 50th Anniversary of the Article that Changed the Church</p> <p>SESSION 3H</p> <p>Chair: Gregory A. Prince <i>Independent Historian</i></p> <p>Panelists: Gregory A. Prince <i>Independent Historian</i></p> <p>Darius Gray <i>Salt Lake City, Utah</i></p> <p>ROOM J</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Transmitting Latter-day Saint Sacred Narrative: Pedagogy, Visual Art and Design, and Historic Preservation</p> <p>SESSION 3J</p> <p>Chair: Jenny Reeder <i>Church History Department</i></p> <p>Claire M. Haynie <i>Church History Department</i> “On a Golden Springtime”: Teaching Children the Story of the First Vision</p> <p>Jessica M. Nelson <i>Church History Department</i> “Visible Testimony”: Florence Jacobsen, Preserving Church History, and Believing Material Culture</p> <p>Nathan Tucker <i>University of Chicago</i> Diverging Approaches to Church History in RLDS and LDS Children’s Periodicals, 1888-1894</p> <p>Scott D. Marianno <i>Church History Department</i> Memories in Stone: The Salt Lake Temple and Commemoration in Sacred Space</p> <p>AQUEDUCT ROOM D/C</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Mormon History Journals: Meet the Editors</p> <p>SESSION 3K</p> <p>Chair: Christopher Jones <i>Journal of Mormon History</i></p> <p>Panelists: Christopher Jones <i>Journal of Mormon History</i></p> <p>Roger Terry <i>BYU Studies</i></p> <p>Benjamin E. Park <i>Mormon Studies Review</i></p> <p>Taylor G. Petrey <i>Dialogue: A Journal of Mormon Thought</i></p> <p>AQUEDUCT ROOM B/A</p>
---	---	---	---	---

SATURDAY, JUNE 10

<p style="text-align: center;">10:30 A.M. — NOON</p> <p style="text-align: center;">Insights into the First Vision</p> <p style="text-align: center;">SESSION 4A</p> <p>Chair: J.B. Haws <i>Brigham Young University</i></p> <p>Richard Saunders <i>Southern Utah University</i> Documentation and Witness: The Politics of Memory and Conflict over First Vision Accounts, 1900-1945</p> <p>Kyle Beshears <i>University of Mobile</i> That Sacred Depository": Biblical Content in Joseph Smith's 1832 First Vision Account</p> <p>William Perez <i>Florida State University</i> Reclaiming the "Primary Question": A New Beginning for Joseph Smith's First Vision</p> <p>Maxine Hanks <i>Independent Scholar</i> Feminine Influences on the First Vision</p> <p style="text-align: center;">ROOM B</p>	<p style="text-align: center;">10:30 A.M. — NOON</p> <p style="text-align: center;">Kate Holbrook and the Future of Women's History</p> <p style="text-align: center;">SESSION 4B</p> <p>Chair: Matt Grow <i>Church History Department</i></p> <p>Panelists: Matt Grow <i>Church History Department</i></p> <p>Laurie F. Maffly-Kipp <i>Washington University in St. Louis</i></p> <p>Sasha Coles <i>Penn State University</i></p> <p style="text-align: center;">ROOM C</p>	<p style="text-align: center;">10:30 A.M. — NOON</p> <p style="text-align: center;">Their Zion/There, Zion: Narrating Community and Place Among Haitian and Latinx LDS Communities</p> <p style="text-align: center;">SESSION 4C</p> <p>Chair: Vinna Chintaram <i>UNC Chapel Hill</i></p> <p>Comments: Carter Charles <i>Brigham Young University</i></p> <p>Rex Wilkins & Ricardo Osorio, Jr. <i>The University of Arizona, Claremont Graduate University</i> <i>University</i> ¿Dónde está el pabellón?: The Spiritual and Political Dispossession of LA Latino Latter-Day Saints</p> <p>Brittany Romanello <i>Arizona State University</i> What Do We Do About Them? LDS Latinas on LGBTQ+ and "Inactive" Children</p> <p>Janan Graham-Russell <i>Harvard University</i> Islands on the Wasatch Front: Mapping Kinships Among Haitian Latter-day Saints in the Salt Lake Metropolitan Area</p> <p style="text-align: center;">ROOM D</p>	<p style="text-align: center;">10:30 A.M. — NOON</p> <p style="text-align: center;">Recording New Beginnings: Women at Moments of Change</p> <p style="text-align: center;">SESSION 4D</p> <p>Chair: Kif Augustine <i>Brigham Young University</i></p> <p>Comments: Amber Taylor <i>Church History Department</i></p> <p>Holly Miller <i>University of Colorado Boulder</i> "Burn this letter when you have read it": How Mormon women respond when 'the Church' tells them to stop round dancing</p> <p>Janika Isakson Dillon <i>Northeastern University</i> What Mormon Women Read: North Ogden Book Club 1935-1995</p> <p>Jennifer Black <i>Boise State University</i> Bringing the World to Relief Society: Creating the Worldwide Sisterhood Lessons</p> <p style="text-align: center;">ROOM E</p>	<p style="text-align: center;">10:30 A.M. — NOON</p> <p style="text-align: center;">The Devil's in the Details: The Influence of Formal and Popular Demonology on Early and Modern Mormonism</p> <p style="text-align: center;">SESSION 4E</p> <p>Chair: Mary Clements</p> <p>Comments: John Turner <i>George Mason University</i></p> <p>Steven Hepworth <i>Church History Library</i> "Satan would try to tempt me": Joseph Smith and Treasure-seeking examined through the lens of Diabolism</p> <p>Manuel W. Padro <i>Independent Reseachber</i> America's Inner Demons: the Demonization of Early American Christians</p> <p>Shiloh Logan <i>Claremont Graduate University</i> Examining Ritualistic Abuse: The Pace Memorandum, Secret Combinations, and Discursive Evil</p> <p style="text-align: center;">ROOM F</p>
---	---	---	---	--

SATURDAY, JUNE 10

10:30 A.M. – NOON

After the Massacre at
Mountain Meadows:
New Books, New
Interpretations

SESSION
4F

Chair:
Elise Boxer
University of South Dakota

Comments:
W. Paul Reeve
University of Utah

Barbara Jones Brown
Signature Books

“Emigration must stop”:
A New Interpretation of
Motive Behind the Mountain
Meadows Massacre

Richard E. Turley
John D. Lee’s Two Trials:
Justice or Scapegoating?

Janiece Johnson
Convicting the Mormons

ROOM G

10:30 A.M. – NOON

Indigenous and Mormon
Connections

SESSION
4G

Chair and Comments:
Farina King
University of Oklahoma

Jenny Hale Pulsipher
Brigham Young University
Tababoindowetsy’s Paper:
Miscommunication on the
Latter-day Saint/Shoshone
Frontier

Meagan A. Evans
University of Oklahoma
The Comforter in the
Canyonlands: Reinterpreting
the Holy Ghost Panel

Charlotte Hansen Terry
*University of California,
Davis*
Beginnings of LDS Church-Run
Schools in the Pacific

ROOM H

10:30 A.M. – NOON

The Rise, Fall, and Potential
Resurgence of Mormon
Democrats and Religious
Rhetoric

SESSION
4H

Chair:
Jeffrey Mahas
Church History Department

Angela Bell
Lone Star College CyFair
Starting Over Again: Sidney
Ridgon’s Independence Day
Speech and the “War of
Extermination”

Benjamin E. Park
Sam Houston State University
Faithful Democrats: Utah
Polygamists, Southern
Enslavers, and Party Politics in
Reconstruction America

Matt Harris
*Colorado State University-
Pueblo*
Hugh B. Brown’s Liberal
Politics

Jana Riess
Religion News Service
Latter-day Saint Political
Affiliation in the Twenty-first
Century: Three Possible
Trends

ROOM J

10:30 A.M. – NOON

Medicine, Identity, and
Performance in Mormon
Women’s History

SESSION
4J

Chair:
David Golding
Church History Department

Haley McFadden
Boston University
Table Retrenchment:
Domesticity, Recipes, and
Identity in Mormon Woman,
1870-1970






**Kaitlyn Richardson
Hillam**
Brigham Young University
“A Loud Call for Relief”: The
Nauvoo Female Relief Society
in the Context of Organized
Female Benevolence in the
Nineteenth-Century United
States

AQUEDUCT ROOM D/C






SATURDAY, JUNE 10

2:00 P.M. – 3:30 P.M.	2:00 P.M. – 3:30 P.M.	2:00 P.M. – 3:30 P.M.	2:00 P.M. – 3:30 P.M.	2:00 P.M. – 3:30 P.M.
<p>Indigenous Beginnings: Shoshone and Haudenosaunee Contributions to Church History</p>	<p>The Work of the Joseph Smith Papers: A Roundtable</p>	<p>Sacred Unity: Gathering the Stories of Native Mormons</p>	<p>Narratives as Foundation for Latino LDS History</p>	<p>Gender, Race, and Discourses of Family in Mormon History</p>
<p>SESSION 5A</p>	<p>SESSION 5B</p>	<p>SESSION 5C</p>	<p>SESSION 5D</p>	<p>SESSION 5E</p>
<p>Chair: David Grua <i>Church History Department</i></p>	<p>Chair: Nathan Waite <i>Church History Department</i></p>	<p>Chair and Comments: Thomas W. Murphy <i>Edmonds College</i></p>	<p>Chair and Comments: Ignacio M. Garcia <i>Brigham Young University</i></p>	<p>Chair and Comments: Amanda Hendrix-Komoto <i>Montana State University</i></p>
<p>Carrie E. Garrow, J.D., M.P.P. <i>Saint Regis Mohawk Tribe, Akwesasne, NY</i> Seeds and Blossoms of The Church of Jesus Christ of Latter-Day Saints: The Development and Contribution of the Mohawk Branch in Northern New York and Canada</p>	<p>Robin Scott Jensen <i>Church History Department</i></p> <p>Jessica M. Nelson <i>Church History Department</i></p> <p>Jeffrey Mahas <i>Church History Department</i></p> <p>Elizabeth Kuehn <i>Church History Department</i></p> <p>Mark Ashurst-McGee <i>Church History Department</i></p>	<p>Sujey Vega <i>Arizona State University</i> In Yaotlapixqui : Mexican Narratives of Community, Solidarity, and Ethnic Belonging</p> <p>Shane Castillo Manning <i>Arizona State University</i> “A Colonizing Mission”: Restoring the Voices of Native Saints near Lehi, Arizona – “Utah ditch”</p> <p>Elise Boxer <i>University of South Dakota</i> “You shall go unto the Lamanites and preach my gospel unto them”: The Northern Indian Mission and early Dakota converts on the Fort Peck Indian Reservation</p>	<p>Sarai Silva <i>Brigham Young University</i> A history of the church in Mexico through the view of Guadalupe Monroy</p> <p>Paul A. Guajardo <i>Brigham Young University</i> Guillermo Balderas: How A Mexican American Made History in the LDS Church</p> <p>Ignacio M. Garcia <i>Brigham Young University</i> Stitching Together Foundational Latino LDS Narratives</p> <p>Richard Oman <i>Senior Curator, Museum of Church History, retired</i> A Peruvian Folk Artist’s Interpretation of Early L.D.S. History</p>	<p>Joseph R. Stuart <i>Brigham Young University</i> “Christianity . . . forbids plural marriages, yet compels no man to marry”: Masculinity, Virtue, and Superchildren in Nineteenth-Century Pro- Polygamy Rhetoric</p> <p>Makoto Hunter <i>University of California, Santa Barbara</i> Three Mothers Smith: Family Memory a Restoration Authority and Inter- denominational Contestation in the 1954 Dedication of BYU’s Heritage Halls</p> <p>Isaac Barnes May & S. Spencer Wells <i>Yale Law School (May); University of Southern Utah (Wells)</i> Obeying A Higher Law: Race, Scouting, and Dissenters’ Challenge to the Priesthood Ban</p>
<p>Danielle Mayberry, J.D. <i>Western Shoshone, Massena, New York</i> The Shoshone Contributions to the Building Up of Zion through Temples and the Relief Society</p> <p>Melissa A. Smith <i>Syracuse University</i> Saints at Saint Regis: The History and Development of the Mohawk Branch in Northern New York and Canada</p>				
<p>ROOM B</p>	<p>ROOM C</p>	<p>ROOM D</p>	<p>ROOM E</p>	<p>ROOM F</p>

SATURDAY, JUNE 10

<p style="text-align: center;"> 2:00 P.M. – 3:30 P.M.</p> <p style="text-align: center;">Silence, Violence, and Polygamy</p> <p style="text-align: center;">SESSION 5F</p> <p>Chair and Comments: Blair Hodges</p> <p>Jaelyn Foster <i>University of Montana</i> “I Had to Treat Her as I Would a Wilful and Disobedient Child”: Disability, Gender Roles, and the Divorce of Levira and Joseph F. Smith</p> <p>Brooke LeFevre <i>Baylor University</i> Lord Let This Bitter Cup Pass Away from Me: Mormon Women, Polygamy, and Cultural Scripts</p> <p>Cristina Rosetti <i>Utah Tech University</i> Polygamy is Violent, and Other Lies We Love</p> <p style="text-align: center;">ROOM G</p>	<p style="text-align: center;"> 2:00 P.M. – 3:30 P.M.</p> <p style="text-align: center;">Visual Images of Joseph Smith</p> <p style="text-align: center;">SESSION 5G</p> <p>Chair: Heather Belnap <i>Brigham Young University</i></p> <p>Comments: Nathan Rees</p> <p>Nancy Ross & Lauren DiSalvo <i>Utah Tech University</i> The Rogers Portrait in Context</p> <p>Lachlan Mackay <i>Nauvoo, IL</i> Hidden Things Shall Come to Light: The Visual Image of Joseph Smith Jr.</p> <p>Curtis G. Weber <i>Saratoga Springs, UT</i> Looking Into the Locket: A Forensic Analysis of the Larsen Daguerreotype</p> <p style="text-align: center;">ROOM H</p>	<p style="text-align: center;"> 2:00 P.M. – 3:30 P.M.</p> <p style="text-align: center;">Battlefields to Temple Grounds: Latter-day Saints in Guam and Micronesia</p> <p style="text-align: center;">SESSION 5H</p> <p>Chair and Comments: Mary Jane Woodger <i>Brigham Young University</i></p> <p>Devan Jensen <i>BYU Religious Studies Center</i> The Pacific War and Rise of the Church in Guam and Micronesia</p> <p>Casey Paul Griffiths <i>Brigham Young University</i> He Remembers Us: Latter-day Saints in Kiribati</p> <p>Clint D. Christensen <i>Church History Department</i> Pioneers in Palau and a Long-Awaited Temple in Guam</p> <p style="text-align: center;">ROOM J</p>	<p style="text-align: center;"> 2:00 P.M. – 3:30 P.M.</p> <p style="text-align: center;">Mormon Aesthetics in Literature and Film</p> <p style="text-align: center;">SESSION 5J</p> <p>Chair: Mason Kamana Allred <i>Brigham Young University - Hawaii</i></p> <p>Comments: Conor B. Hilton <i>University of Iowa</i></p> <p>Courtney Hatch <i>Weber State University</i> “Tale of the Tribe”: Beginnings in the Epic Poetry of Hannah Tapfield King</p> <p>Brigham Taylor Barnes <i>Independent Scholar</i> From Obscured Assassins to Underwater Prophets: The Beginnings of Mormonism Revealed in the works of James Joyce</p> <p style="text-align: center;">AQUEDUCT ROOM D/C</p>	<p style="text-align: center;"> 2:00 P.M. – 3:30 P.M.</p> <p style="text-align: center;">Thinking Inside and Outside the Archive: Collections, Databases, and Stories</p> <p style="text-align: center;">SESSION 5K</p> <p>Chair: Gordon Daines <i>L. Tom Perry Special Collections/Brigham Young University</i></p> <p>John Murphy <i>L. Tom Perry Special Collections/Brigham Young University</i></p> <p>Ryan Combs <i>Church History Library</i></p> <p>Melanie Nef <i>Church History Library</i></p> <p>Gregory Seppi <i>L. Tom Perry Special Collections/Brigham Young University</i></p> <p>W. Paul Reeve <i>University of Utah</i></p> <p style="text-align: center;">AQUEDUCT ROOM B/A</p>
---	--	---	---	--

SATURDAY, JUNE 10

 <p>4:00 P.M. – 5:30 P.M.</p> <p>Shifting Discourse and Experiences with the Church of Jesus Christ of Latter-day Saints</p> <p>SESSION 6A</p> <p>Chair: Jana Riess <i>Religion News Service</i></p> <p>Heather J. Stone & Alecia Hart <i>Independent Scholars</i> Peer Coercion in Church Communities: How New Principle-Based Messages are Changing the Narrative</p> <p>Nicole Issac <i>Neal A. Maxwell Institute</i> Latter-day Saint Women in South India</p> <p>Janice Hila <i>Baltimore, MD</i> Heroes to Humans: Restoring the souls of church founders through demythologization</p> <p>ROOM B</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Transnational Crossings</p> <p>SESSION 6B</p> <p>Chair and Comments: Ryan A. Davis <i>Illinois State University</i></p> <p>Thomas W. Murphy <i>Edmonds College</i> Quetzalcoat, Jesus, and the Peacemaker Meet in New York: Neophyte Narratives</p> <p>Jessie Christensen <i>BYU Library</i> Nourishing Across Borders: Relief Society Recipe Exchanges between North and South America in the 20th Century</p> <p>Hovan Lawton <i>Utah State University</i> Latter-day Pilgrimage: Bus Trips from Guatemala and El Salvador to the Mesa Arizona Temple</p> <p>ROOM C</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Emerging Genres of Mormonism</p> <p>SESSION 6C</p> <p>Chair: Conor B. Hilton <i>University of Iowa</i></p> <p>Emma Tueller Stone <i>University of Cambridge</i> Baby's First Mormon Literature: The Changing World(s) of Mormon Young Adult Literature from 1950 to Now</p> <p>Kent Larsen <i>Hunter College</i> The Prevalence of Poetry among Early Mormons</p> <p>Barrett Burgin <i>The Glass Lookers.</i> The Past & Future of Latter-day Saint Cinema</p> <p>ROOM D</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Early Mormonism</p> <p>SESSION 6D</p> <p>Chair: D. Brent Smith <i>North American Northeast Area Church History Adviser</i></p> <p>Comments: Christian Goodwillie <i>Director and Curator of Special Collections, Hamilton College</i></p> <p>Bruce A. Van Orden <i>Springville, UT</i> The Rise of Anti-Masonry in Western New York and Its Connection to the Restoration</p> <p>Michael W. Homer <i>Attorney</i> William Wines Phelps: New York Journalist, Mason, and Anti-Mason</p> <p>Rick Grunder <i>Lafayette, NY</i> "A Prophet to Your Father": Martin Harris and the Printing of the Book of Mormon.</p> <p>Jared Halverson <i>Brigham Young University</i> The First Laugh: The Beginnings of Anti-Mormon Mockery</p> <p>ROOM E</p>	 <p>4:00 P.M. – 5:30 P.M.</p> <p>Mormon History Careers Outside the Academy</p> <p>SESSION 6E</p> <p>Chair: Blair Hodges <i>Fireside with Blair Hodges</i></p> <p>Panelists: Ardis E. Parshall <i>Keepapitchbinin</i></p> <p>Barbara Jones Brown <i>Signature Books</i></p> <p>Blair Hodges <i>Fireside with Blair Hodges</i></p> <p>ROOM F</p>
--	---	--	--	--

SATURDAY, JUNE 10

4:00 P.M. – 5:30 P.M.

Context, Composition,
and Reception of
Joseph Smith's Texts

SESSION
6F

Chair:
Robin Scott Jensen
Church History Department

Christopher C. Smith
Albany, NY
The "Canadian Copyright
Revelation" and Joseph
Smith's Alleged Statement
on Prophetic Fallibility

Susan Staker
Independent Scholar
Joseph Smith's Encounter with
Skepticism: A Better Bible

Colby Townsend
*Indiana University
Bloomington*
Protestant Supremacy, Race,
and Early American Historical
Romance

Greer Bates Cordner
Boston University
Joseph Smith in the Methodist
Connection: The Genesee
Annual Conference and the
Beginnings of Mormonism

ROOM G

4:00 P.M. – 5:30 P.M.

Sacred Space
and Environment

SESSION
6G

Chair:
Matthew McBride
Church History Department

Dwain Coleman
University of North Alabama
The Making of a "Sacred
Setting": An Environmental
History Perspective of the
Hill Cumorah

Emily Peck
New Haven, CT
Holiness and Conservation:
Beginnings of Earthly
Stewardship Among the Saints

**Page Johnson &
Sam Palfreyman**
*Independent Researcher,
Church History Department*
So Rare A Jewel: The
Architectural and Historical
Significance of the Washington
Chapel, 1933-1975

David L. Cook
Mendon, NY
The Backstory of the Palmyra
Temple

ROOM H

4:00 P.M. – 5:30 P.M.

Influential Individuals
in Twentieth Century
Mormon History

SESSION
6H

Chair:
Sara Patterson
Hanover College

J.B. Haws
Brigham Young University
The Beginnings of an
Influential Career: Richard
Bushman's BYU Years

Steven Peck
Brigham Young University
Duane Jeffery: A Mormon
Evolutionist at BYU

Patrick Mason
Utah State University
"A Conservative Conservative":
Ezra Taft Benson's Pre-John
Birch Political Ideology

ROOM J

4:00 P.M. – 5:30 P.M.

Mormon Philosophy
and Texts

SESSION
6J

Chair:
Jordan Watkins
Brigham Young University

Joseph Lawal
Yale University
Orson Pratt and the
Beginnings of Mormon
Philosophy

B. Logan Packer
Utah Valley University
B.H. Roberts Cosmological
Argument

**Barbara Morgan Gardner
& Olivia Osguthorpe**
Brigham Young University
Elaine Jack's First Public
Interview on the Inception
and Announcement of:
The Family: A Proclamation
to the World

AQUEDUCT ROOM D/C

4:00 P.M. – 5:30 P.M.

Doctrine & Covenants:
Brief Theological
Introductions

SESSION
6K

Chair:
Amy Easton-Flake
Brigham Young University

Janiece Johnson
Brigham Young University

Philip Barlow
Neal A. Maxwell Institute

Rachel Cope
Brigham Young University

Amy Harris
Brigham Young University

Mason Kamana Allred
*Brigham Young University-
Hawaii*

**CarrieAnne Simonini
DeLoach**
Reinhardt University

AQUEDUCT ROOM B/A

Augstine, Kif	3G, 4D
Adams, Stirling	3G
Adkins, Ken	1C
Alexander, Tom	1J
Allred, Mason Kamana	5J, 6K
Amaita, Amadi	2J
Ashurst-McGee, Mark	5B
Barlow, Philip	6K
Barnes, Brigham Taylor	5J
Baugh, Alex	3C
Becknuss, Kayla	2K
Bell, Angela	4H
Belnap, Heather	2B, 5G
Bennett, Jared G.	1E
Benson, Samuel	2A
Berryhill, Anne	1H
Beshears, Kyle	4A
Black, Jennifer	4D, 1D
Boxer, Elise	4F, 5C
Bratsman, Brianna	2J
Brocius, Elizabeth	2K
Brown, Barbara Jones	4F, 6E
Bruno, Cheryl L.	3G
Burgin, Barrett	6C
Burke, Romney	3D
Bushman, Claudia	3A
Bushman, Richard	3A
Cakir, Murat	1A
Call, El	1E
Cannon, Kenneth L. II	1J
Carmack, Noel A.	2C
Carruth, Lajean Purcell	1C
Charles, Carter	2B, 4C
Chintaram, Vinna	2F, 4C
Christensen, Clinton D.	5H
Christensen, Jessie	3B, 6B
Clark, Rebekah Ryan	2D
Clements, Mary	4E
Coleman, Dwain	2G, 6G
Coles, Sasha	3D, 4B
Compton, Todd M.	3G
Cook, David L.	6G
Cope, Rachel	6K
Cordner, Greer Bates	6F
Cropper, Corry	2B
Daines, Gordon	5K
Davis, Ryan A.	6B
DeLoach, CarrieAnne Simonini	1G, 6K
Dillon, Janika Isakson	4D
DiSalvo, Lauren	5G
Driggs, Rebecca	1D
Easton-Flake, Amy	6K
Engler, John	1B
Erekson, Keith A.	1K
Esplin, Ron	2H
Evans, Meagan A.	4G
Fenton, Elizabeth	1F
Flake, Kathleen	2C
Fleming, Stephen J.	3C
Foster, Jaclyn	5F
Garcia, Ignacio M.	5D
Gardner, Barbara Morgan	6J
Garrow, Carrie E.	5A
Gessell, Bryce	1C
Gilmore, Cathy	1B
Givens, Terryl	6K
Godfrey, Matthew C.	1E, 2H
Golding, David	1A, 4J
Goodwillie, Christian	6D
Graabek, Michelle	1D, 3C
Graff, Anna E.	1K
Graham-Russell, Janan	4C
Gray, Darius	3H
Griffiths, Casey	3C, 5H
Griswold, Stephanie	3B
Grow, Matt	2H, 4B
Grua, David W.	5A, 3F
Grunder, Rick	6D
Guajardo, Paul A.	5D
Gulko, Zoya	1A
Haglund, Kristine	1J

Presenters



Halford, Alison	2F
Halverson, Jared	6D
Hamilton, Michael W.	1J
Hanks, Maxine	4A
Harris, Amy	6K
Harris, Matt	4H
Hart, Alecia	3E, 6A
Hatch, Courtney	5J
Haws, J.B.	4A, 6H
Haynie, Claire M.	3J
Hazard, Sonia	1F
Heath, Elizabeth	3A
Hendrix-Komoto, Amanda	3B, 5E
Hepworth, Steven	4E
Hickman, Jared	1F
Higbee, Janelle M.	2D
Hila, Janice	6A
Hillam, Kaitlyn Richard	4J
Hilton, Conor B.	2E, 5H, 6C
Hodges, Blair	5F, 6E
Homer, Michael W.	6D
Howcroft, Sharalyn	2H
Hoyt, Amy	1G
Hunter, Makoto	5E
Inouye, Melissa Wei-Tsing	1A, 6K
Issac, Nicole	6A
Jarvis, Catherine	3A
Jarvis, G. Eric	3A
Jensen, Devan	5H
Jensen, Robin Scott	1F, 5B, 6F
Johnson, Charles William	2K
Johnson, Janiece	2B, 4F, 6K
Johnson, Page	6G
Jones, Christopher Cannon	3K
King, Farina	4G
Kuehn, Elizabeth	5B
Larsen, Kent	6C
Larsen, Michelle	3A
Lawal, Joseph	6J
Lawton, Hovan	3B, 6B
Lee, Daryl	2B
LeFevre, Brooke	5F
Lieber, Constance L.	3D
Logan, Shiloh	4E
Lund, Jenny	1K
Mackay, Lachlan	5G
Maffly-Kipp, Laurie F.	1G, 4B
Mahas, Jeffrey	4H, 5B
Malter, Natalie	3E
Manning, Shane Castillo	5C
Marianno, Scott D.	3J
Mason, Patrick	1G, 6H
Massimini, Adille Rigoni	3E
Mawlam, Elizabeth	2A
Maxwell, Garrett	1E
May, Isaac Barnes	5E
Wayberry, Danielle	5A
McBride, Matthew	6G
McFadden, Haley	4J
McKay, Kyle S.	2H
McLaughlin, Ian	2E
Miller, Holly	4D
Minasaryan, Hasvira	1A
Mitchell, Samuel	2K
Morrell, Alan L.	1K
Murphy, John	5K
Murphy, Thomas W.	3B, 5C, 6B
Nef, Melanie	5K
Nelson, Jessica M.	3J, 5B
Newton, Samuel	2C

O'Brien, Hazel	2F
Oman, Nathan B.	2C
Oman, Richard	5D
Osario, Ricardo Jr.	3B, 4C
Osguthorpe, Olivia	6J
Packer, B. Logan	6J
Padro, Manuel	4E
Palfreyman, Samuel	6G
Park, Benjamin E.	2J, 3K, 4H
Parshall, Ardis E.	6E
Patterson, Sara	6H
Peck, Emily	6G
Peck, Steven L.	6H
Perez, William	4A
Perkins, Kristin	3E
Petrey, Taylor G.	3K
Pilkington, Mitchell G.	1K
Prince, Gregory	3H
Pulsipher, Jenny Hale	4G
Radke-Moss, Andrea G.	2G
Rasmussen, Matthew	2A
Rawlins, Jacob D.	2A
Reece, Amanda	1D
Reeder, Jenny	3J
Rees, Marian Peck	3D
Rees, Nathan	5G
Reeve, W. Paul	2G, 4E, 5K
Riess, Jana	4H, 6A
Rimmasch, Paul	1K
Rogers, Jedediah	3G
Romanello, Brittany	2F, 3B, 4C
Rosetti, Cristina	3B, 5F
Ross, Nancy	5G
Saltzgeber, Ryan	1A
Saunders, Richard	4A
Senkans, Givdo	1A
Seppi, Gregory	5K
Shrum, Nicholas Brian	2J
Silva, Sarai	5D
Smith, Alex	1K
Smith, Anna Noelle	1D
Smith, Christopher C.	6F
Smith, D. Brent	3A, 6D
Smith, Melissa	5A
Spears, Robyn Shahan	3F
Staker, Susan	6F
Stapley, Jonathan A.	1B, 2K, 3F
Stone, Emma Tueller	6C
Stone, Heather J.	6A
Stott, Hannah	2E
Stuart, Joseph R.	3B, 5E
Tait, Lisa Olsen	1H, 2D
Taves, Ann	1F
Taylor, Amber	1H, 3B, 4D
Terry, Charlotte Hansen	1H, 4G
Terry, Roger	3K
Townsend, Colby	6F
Tucker, Nathan	3J
Tullis, Millie	1B
Turley, Kylie Nielson	2E
Turley, Richard E. Jr.	4F
Turner, John	1C, 4E
Underwood, Grant	2H
Van Orden, Bruce A.	6D
Vega, Sujey	5C
Waite, Nathan	5B
Warburton, Brian A.	1K
Warner, Helen K.	3A
Watkins, Jordan	2G, 6J
Weber, Curtis G.	5H
Weber, Hadleigh	2A
Wells, S. Spencer	5E
Wilding-Diaz, Minnie Mae	1A
Wilkins, Rex	3B, 4C
Wilkinson, Lori Motzkus	2D
Woodger, Mary Jane	3C, 5H
Wright, Kris	3F

Awards



LEONARD J. ARRINGTON AWARD

Awarded annually to a scholar whose contributions are truly outstanding for distinguished service to Mormon history.

The selection committee will consider the influence of certain individual works by nominees for this award, as well as their cumulative records of meritorious scholarship in general. Awarded since 1999, this award is named and given in memory and recognition of a founding father of the Mormon History Association and premier mentor and promoter of Mormon history.

SPECIAL CITATIONS

Presented to persons or institutions who have made a significant contribution to Mormon history.

BEST BOOK AWARD (\$2,000)

Endowed by Ken Demas

Awarded for the best book published on Mormon history. Given to honor and encourage the sense of purpose, dedication, excellence of study, research and scholarship in the field of Mormon history. Endowed by Ken Demas, a longtime supporter of the University of Utah History Department and friend of Mormon Studies, who left a generous bequest to fund a \$2,000 annual award for the best book published in Mormon history.

BEST BIOGRAPHY (\$1,500)

Sponsored by the Turner and Bergera Families

Awarded for the best published biography in the field of Mormon history. Funded in honor of Ella Larsen Turner, a published historian and genealogist, and her daughter, Ella Ruth Turner Bergera, a published family historian, novelist, and poet.

BEST FIRST BOOK (\$1,500)

Sponsored by the Hartley Family Foundation

Awarded biennially for an author's first book published on Mormon history.

BEST DOCUMENTARY HISTORY/BIBLIOGRAPHY (\$1,200)

Sponsored by Melanie and Richard Park

Awarded biennially for the best published book of documentary editing or bibliography on Mormon History. Funded in honor of Curtis Bolten, who helped with both the writing of Joseph Smith's history in Nauvoo and the translation of the Book of Mormon into French.

BEST BOOK ON INTERNATIONAL MORMON HISTORY (\$1,500)

Sponsored by Wilfried Decoo in memory of Carine Decoo-Vanwelkenhuyse

Awarded biennially for the best book on international Mormon history.

BEST PERSONAL HISTORY/MEMOIR AWARD (\$1,200)

Sponsored by Dawn Parrett Thurston and Morris Ashcroft Thurston

Awarded biennially for the best published Mormon memoir or personal history. Funded in honor of Barbara Ashcroft Thurston and Morris Alma Thurston, whose dedication to preserving family history and genealogy was an inspiration to their children's mission to promote well-written and compelling personal life stories.

BEST PUBLIC HISTORY AWARD (\$500)

Honoring Ardis E. Parshall

Endowed by Kelly and Heather Stone and many other MHA Members

Awarded annually to a public history project related to Mormonism that contributes new insight, demonstrates rigorous scholarship, engages primarily with a public outside of the academy, portrays complexity and diversity in respectful ways, and broadens the field of public history. The award honors Ardis E. Parshall, a pioneer in Mormon Studies public history.

BEST ARTICLE AWARD (\$500)

Endowed by Armand Mauss and many other MHA Members

The Jan Shipps Best Article Award is given to the published article or essay that best exemplifies the legacy of one of MHA's most important founders, scholars, and leaders. Overall quality is a crucial consideration, as well as an author's use of interdisciplinary tools, interpretive innovation, and/or incorporation of distinct Mormon traditions.

BEST JOURNAL OF MORMON HISTORY ARTICLE AWARD (\$500)

Sponsored by Department of Church History and Doctrine, College of Religion, Brigham Young University

Awarded for best article published in MHA's Journal of Mormon History, as determined by the JMH Board of Editors.

BEST ARTICLE ON MORMON WOMEN'S HISTORY (\$450)

Sponsored by Mormon Women's History Initiative Team

Awarded for an outstanding article on the experiences of Mormon women in the nineteenth and twentieth centuries. Sponsored by the Mormon Women's History Initiative Team (MWHIT), an independent group of scholars who encourage research, writing, and publications on Mormon women's history.

BEST INTERNATIONAL ARTICLE AWARD (\$500)

Sponsored by Joseph and Julia Todd

Awarded for the best article on international Mormon history (in print or online journals), in honor of Andrew Jenson, Assistant LDS Church Historian, for his outstanding contribution in documenting nearly every Latter-day Saint congregation around the world.

BEST DISSERTATION AWARD (\$800)

Sponsored by Gerald L. Jones

Awarded for the best doctoral dissertation on a Mormon historical theme. Funded in honor and memory of the many students of Gerald Edward Jones, who served for many years as an administrator and instructor for the Church of Jesus Christ of Latter-day Saints Educational System.

BEST THESIS AWARD (\$500)

Sponsored by Gregory A. Prince

Awarded for the best master's thesis on a Mormon historical theme.

BEST GRADUATE PAPER (\$400)

Sponsored by Mormon Women's History Cruises

The Best Graduate Paper is funded to honor Juanita Brooks for her life of dedication, scholarship and for the courage with which she led the way in an honest and professional approach to the study of the Mormon past.

BEST INDIGENOUS STUDIES AWARD (Award Varies)

Sponsored by BYU Charles Redd Center for Western Studies

Awarded in honor of Northwestern Shoshone historian Mae Timbimbo Parry, to recognize scholarly excellence in Indigenous studies presented or published in the preceding year. Submissions may include various formats of traditional scholarship such as a published book, essay, book chapter, or article. Other forms of public scholarship and engagement are also welcomed and could include public history or public programming projects, digital media, events, exhibits, advocacy, and so forth.

B.H. ROBERTS GRANT

Sponsored by B.H. Roberts Foundation

\$4,000 awarded to each recipient to further the research of topics in Mormon Studies utilizing primary source documents--up to three grants awarded annually. The grant is sponsored by the B.H. Roberts Foundation in honor of B.H. Roberts who represents a heritage and approach to research in Mormon studies and celebrated the acquisition of knowledge as a compliment to his faith.

Call for Papers



Conversions, Aversions, and Reversions: Mormon Identity from Ohio to Utah

Kirtland, Ohio: June 6-9, 2024

The 59th Annual Mormon History Association conference will take place on June 6-9, 2024 in Kirtland, Ohio. The theme, “Conversions, Aversion, and Reversion: Mormon Identity from Ohio to Utah,” invites scholars to think about the ways Restorationists constructed their identity in their interaction with people, ideas, time, and space. As the first headquarters of the Mormon tradition, Kirtland presents a unique opportunity to address the people who joined the movement, the early detractors, and those who found themselves on the margins of the emerging faith. In addition to historical methods, this year’s theme is meant to be interdisciplinary and generate conversations across disciplinary boundaries to explore the Restoration in its formative years and beyond.

Between 1831 and 1838, Kirtland was home to a growing Latter-day Saint community. Prior to this, the area was the homeland of the Erie, Seneca, Mississauga, and other Indigenous peoples, and later designated as the Connecticut Western Reserve. At the height of religious revival, the region became known for the communitarianism of Shakers, Owenites, and the Harmony Society. Within Mormon history, the site is the center of the first major schism in the Latter-day Saint tradition and a major economic failure. It is representative of contemporary debates over the ownership of sacred sites, the region’s religious identity, and the interaction between religion and economics.

In addition to the Western historical method, this year’s conference is an opportunity to analyze ways of knowing and telling history, particularly the way decolonial methodologies challenge linear narratives. Indigenous methodologies center land, language, and sovereignty to think about the interactions between past, present, and future. We encourage scholars to think about paradigmatic shifts in Mormon history and Mormon Studies that welcome diverse perspectives and voices.

Kirtland is a sacred space and enables an exploration of Mormon lived religion, the way Mormonism is practiced in the everyday experience of life with an emphasis on ordinary members of the faith. In addition to the institutional expressions of the diverse Restoration religions in the area, we welcome paper topics that include vernacular religion, ritual, meaning-making, pilgrimage, and material culture.

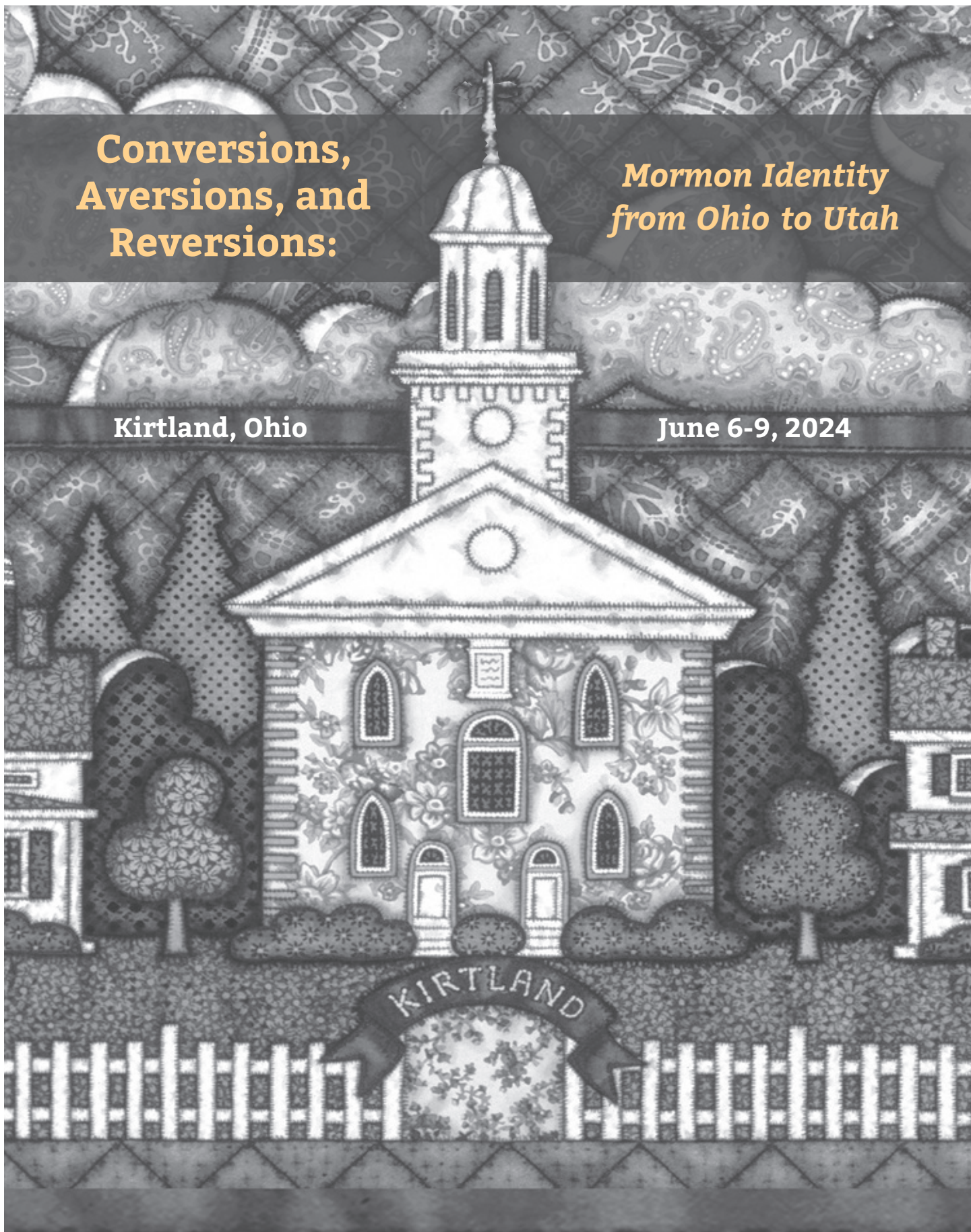
The deadline for proposals is November 15, 2023. Submit your proposal to the program co-chairs through a Google form accessible via the MHA homepage. Questions may be sent to the program committee co-chairs at mhakirtland2024@mormonhistoryassociation.org. Notifications for acceptance and rejections will be sent January 15, 2024. Presenters are expected to be MHA members and must register for the conference. For additional information about the conference, please visit mormonhistoryassociation.org

**Conversions,
Aversions, and
Reversions:**

***Mormon Identity
from Ohio to Utah***

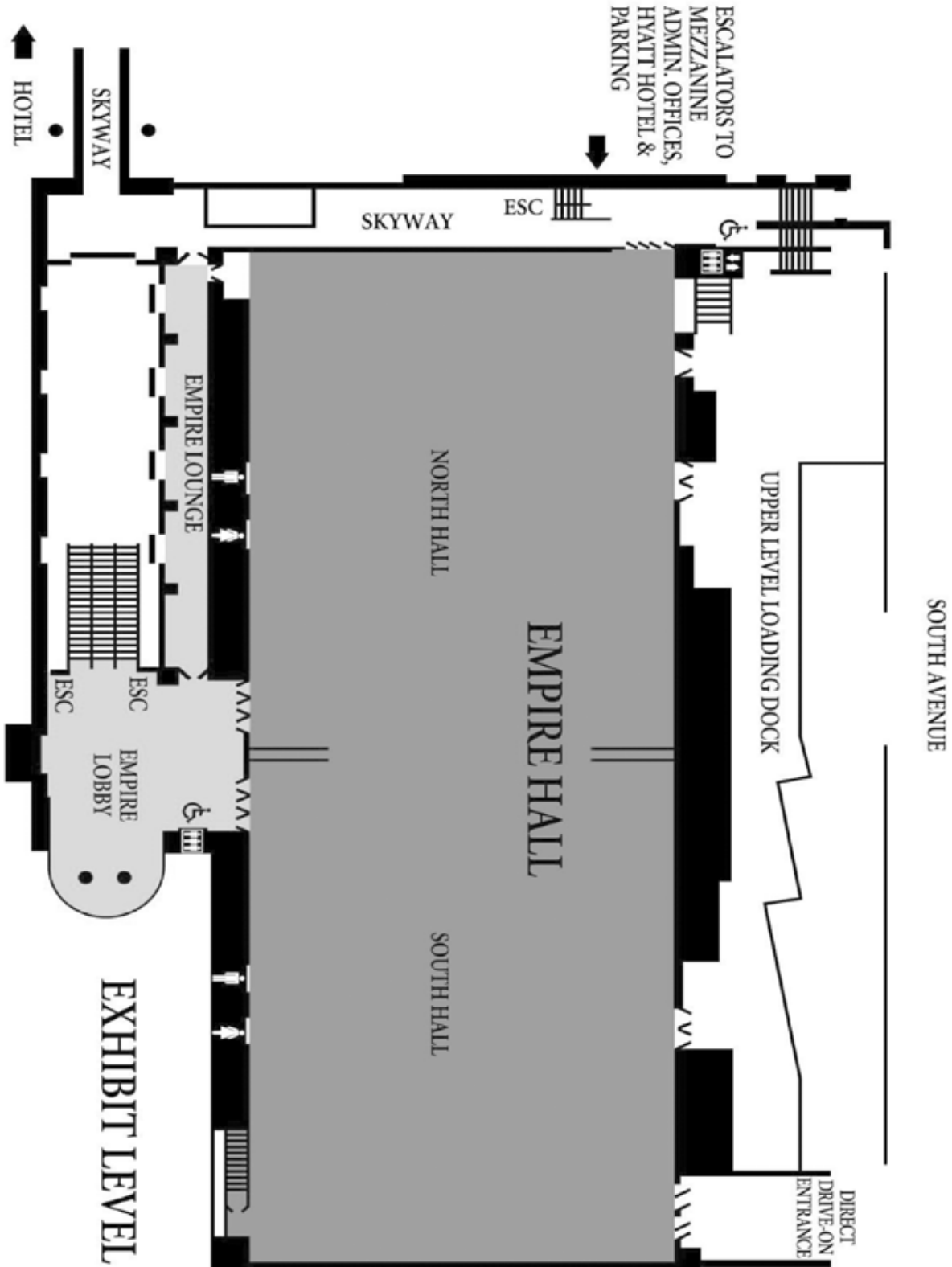
Kirtland, Ohio

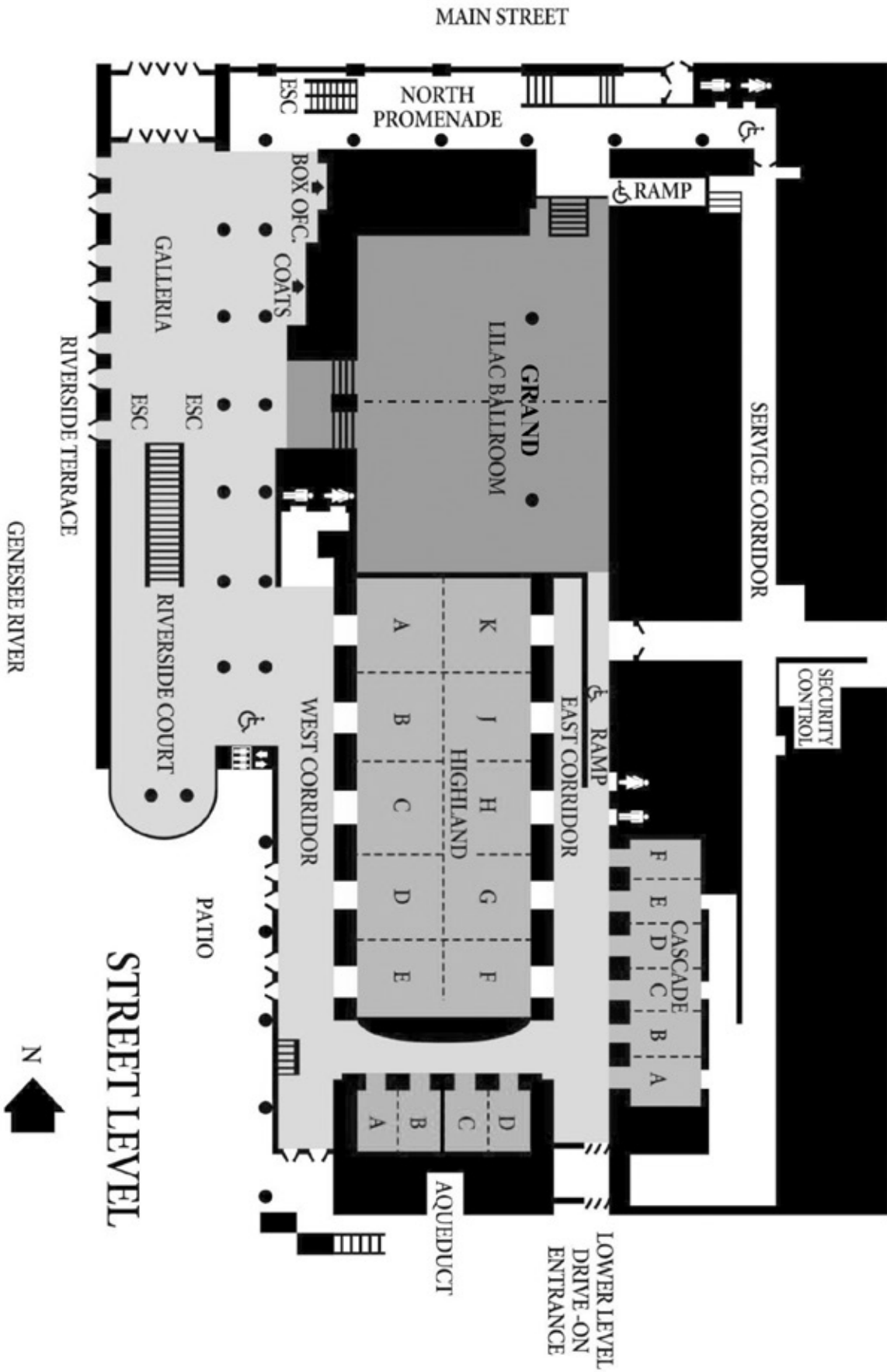
June 6-9, 2024



Pioneer Patterns by Eric Dowdle

Conference Maps





Past Presidents and Conferences

MHA PRESIDENTS

2022-2023	Matthew Bowman
2021-2022	Claudia Bushman
2020-2021	Jennifer L. Lund
2019-2020	Ignacio Garcia
2018-2019	W. Paul Reeve
2017-2018	Patrick Q. Mason
2016-2017	Brian Q. Cannon
2015-2016	Laurie Maffly-Kipp
2014-2015	Laurel Thatcher Ulrich
2013-2014	Richard E. Bennett
2012-2013	Glen M. Leonard
2011-2012	Richard L. Jensen
2010-2011	William P. MacKinnon
2009-2010	Ronald E. Romig
2008-2009	Kathryn M. Daynes
2007-2008	Paul L. Anderson (dec.)
2006-2007	Ronald K. Esplin
2005-2006	Philip L. Barlow
2004-2005	Donald Q. Cannon
2003-2004	Martha Bradley Evans
2002-2003	Lawrence Foster
2001-2002	Dean L. May (dec.)
2000-2001	William G. Hartley (dec.)
1999-2000	Newell G. Bringhurst
1998-1999	Jill Mulvay Derr
1997-1998	Armand L. Mauss (dec.)
1996-1997	Linda King Newell
1995-1996	David J. Whittaker
1994-1995	Mario S. De Pillis
1993-1994	Roger D. Launius
1992-1993	Marvin S. Hill (dec.)
1991-1992	Ronald W. Walker (dec.)
1990-1991	Richard P. Howard
1989-1990	Carol Cornwall Madsen
1988-1989	Stanley B. Kimball (dec.)
1987-1988	Valeen Tippetts Avery (dec.)
1986-1987	Richard W. Sadler
1985-1986	Richard L. Bushman
1984-1985	Maureen Ursenbach Beecher
1983-1984	Kenneth W. Godfrey
1982-1983	William D. Russell
1981-1982	Melvin T. Smith
1980-1981	Dean C. Jessee
1979-1980	Jan Shippo
1978-1979	Milton Backman Jr.
1977-1978	Douglas D. Alder
1976-1977	Paul M. Edwards
1975-1976	Charles S. Peterson (dec.)
1974-1975	Thomas G. Alexander
1973-1974	Reed C. Durham Jr.
1972-1973	James B. Allen
1971-1972	Davis Bitton (dec.)
1970-1971	Richard D. Poll (dec.)
1969-1970	S. George Ellsworth (dec.)
1968-1969	T. Edgar Lyon (dec.)
1967-1968	Eugene E. Campbell (dec.)
1966-1967	Leonard J. Arrington (dec.)

MHA CONFERENCES

2023	58th	Rochester, New York
2022	57th	Logan, Utah
2021	56th	Park City, Utah
2020	55th	Digital-only Conference
2019	54th	Salt Lake City, Utah
2018	53rd	Boise, Idaho
2017	52nd	St. Louis, Missouri
2016	51st	Snowbird, Utah
2015	50th	Provo, Utah
2014	49th	San Antonio, Texas
2013	48th	Layton, Utah
2012	47th	Calgary, Alberta, Canada
2011	46th	St. George, Utah
2010	45th	Independence, Missouri
2009	44th	Springfield, Illinois
2008	43rd	Sacramento, California
2007	42nd	Salt Lake City, Utah
2006	41st	Casper, Wyoming
2005	40th	Killington, Vermont
2004	39th	Provo, Utah
2003	38th	Kirtland/Cleveland, Ohio
2002	37th	Tucson, Arizona
2001	36th	Cedar City, Utah
2000	35th	Aalborg, Denmark
1999	34th	Ogden, Utah
1998	33rd	Washington, D.C.
1997	32nd	Omaha, Nebraska
1996	31st	Snowbird, Utah
1995	30th	Kingston, Ontario, Canada
1994	29th	Park City, Utah
1993	28th	Lamoni, Iowa
1992	27th	St. George, Utah
1991	26th	Claremont, California
1990	25th	Laie, Hawaii
1989	24th	Quincy, Illinois
1988	23rd	Logan, Utah
1987	22nd	Oxford, England
1986	21st	Salt Lake City, Utah
1985	20th	Independence, Missouri
1984	19th	Provo, Utah
1983	18th	Omaha, Nebraska
1982	17th	Ogden, Utah
1981	16th	Rexburg, Idaho
1980	15th	Canandaigua, New York
1979	14th	Lamoni, Iowa
1978	13th	Logan, Utah
1977	12th	Kirtland, Ohio
1976	11th	St. George, Utah
1975	10th	Provo, Utah
1974	9th	Nauvoo, Illinois
1973	8th	Salt Lake City, Utah
1972	7th	Independence, Missouri
1971	6th	Provo, Utah
1970	5th	Los Angeles, California
1969	4th	San Diego, California
1968	3rd	Santa Clara, California
1967	2nd	Palo Alto, California
1966	1st	Portland, Oregon
1965	(organized)	San Francisco, California



WE ACKNOWLEDGE WITH RESPECT THE SENECA NATION, KNOWN AS THE "GREAT HILL PEOPLE" AND "KEEPERS OF THE WESTERN DOOR" OF THE HAUDENOSAUNEE CONFEDERACY, ON WHOSE LANDS ROCHESTER SITS. "IN THAT SPIRIT, WE ENCOURAGE MEMBERS OF MHA TO SUPPORT GANONDAGAN, A HISTORIC SITE THAT PRESERVES AND INTERPRETS HAUDENOSAUNEE TRADITIONS AND CULTURE."

DONATE NOW



<https://ganondagan.org/Support/Volunteering/Volunteer-Resources>

NEW FROM GREG KOFFORD BOOKS



"A profound and profoundly important book, one of the most compelling in the history of modern Mormonism."

— Robert A. Rees, Co-founder and Vice-President of the Bountiful Children's Foundation

"Innovative, forceful, and thoughtful. . . . This book reveals the richness of the gospel lies not merely in piling up treasures in heaven, but in working with God to liberate the world."

— Margaret Olsen Hemming, co-author of *The Book of Mormon For the Least of These*

"A prophetic reframing of salvation, atonement, and apostasy, making the teachings of Joseph Smith's Restoration ring with power and relevance amid the calamities of our current age."

— Melissa Inouye, author of *Crossings: a bald American Latter-day Saint woman scholar's ventures through life, death, cancer, and motherhood (not necessarily in that order)*

"Punctures popular myths about the Wild Bunch, but the true history of poverty, faithfulness, criminality, and family is more compelling and just as wild. It's a hard book to put down."

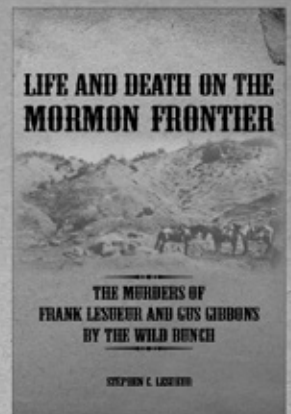
— John G. Turner, author of *Brigham Young: Pioneer Prophet*

"A compelling, deeply researched, and well-written study that will grab the attention of Old West historians."

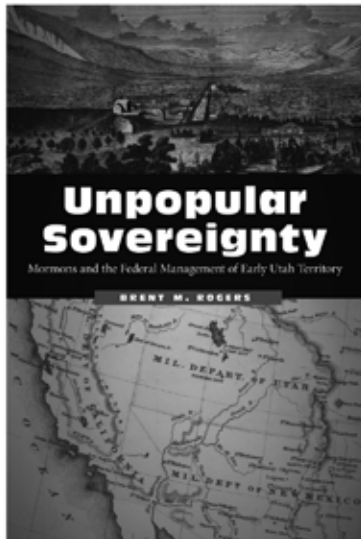
— Daniel Buck, co-author of *The End of the Road: Butch Cassidy and the Sundance Kid in Bolivia*

"Unlike romanticized versions of Western bandits, *Life and Death on the Mormon Frontier* portrays a grittier, authentic Old West in a manner that draws the reader into another era."

— Gregory A. Prince, author of *David O. McKay and the Rise of Modern Mormonism*



See more at www.gregkofford.com



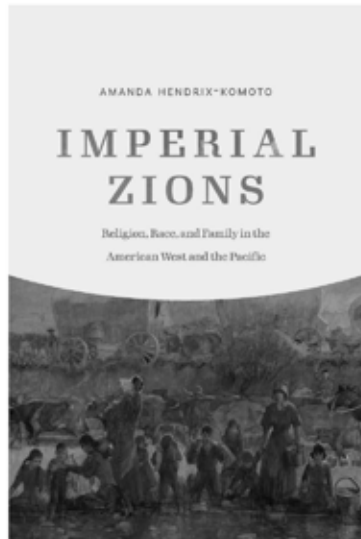
UNPOPULAR SOVEREIGNTY
Mormons and the Federal
Management of Early Utah Territory
BRENT M. ROGERS
~~\$65.00~~ NOW \$39.00 Hardcover
~~\$32.00~~ NOW \$19.20 Paperback

MORMON COUNTRY
WALLACE STEGNER
WITH A NEW INTRODUCTION BY
RICHARD W. ETULAIN
\$24.95 now \$14.97 Paperback

MORMON RESISTANCE
A Documentary Account of the Utah
Expedition, 1857–1858
EDITED BY LEROY R. HAFEN AND
ANN W. HAFEN
\$29.95 NOW \$17.97 Paperback

**RECOLLECTIONS OF A
HANDCART PIONEER OF 1860**
A Woman's Life on the
Mormon Frontier
MARY ANN HAFEN
INTRODUCTION BY
DONNA TOLAND SMART
\$11.95 NOW \$7.17 Paperback

THE DAYS ARE GODS
LIZ STEPHENS
\$18.95 NOW \$11.37 Paperback
American Lives



IMPERIAL ZIONS
Religion, Race, and Family in the
American West and the Pacific
AMANDA HENDRIX-KOMOTO
~~\$99.00~~ NOW \$59.40 Hardcover
~~\$30.00~~ NOW \$18.00 Paperback
Studies in Pacific Worlds

THE GATHERING OF ZION
The Story of the Mormon Trail
WALLACE STEGNER
\$22.95 NOW \$13.77 Paperback

HANDCARTS TO ZION
The Story of a Unique Western
Migration, 1856–1860
LEROY R. HAFEN AND
ANN W. HAFEN
\$18.95 NOW \$11.37 Paperback

EXCAVATING NAUVOO
The Mormons and the Rise of
Historical Archaeology in America
BENJAMIN C. PYKLES
FOREWORD BY ROBERT L. SCHUYLER
\$50.00 NOW \$30.00 Hardcover
Critical Studies in the History of Anthropology

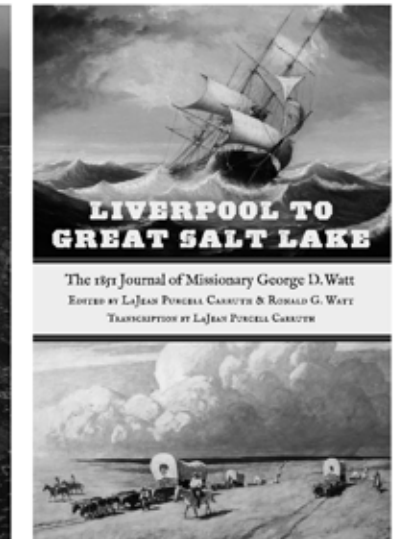
TERMINATION'S LEGACY
The Discarded Indians of Utah
R. WARREN METCALF
\$24.95 NOW \$14.97 Paperback



**LIVERPOOL TO
GREAT SALT LAKE**
The 1851 Journal of Missionary
George D. Watt
EDITED BY
LAJEAN PURCELL CARRUTH
AND RONALD G. WATT
TRANSCRIPTION BY
LAJEAN PURCELL CARRUTH
INTRODUCTION BY
FRED E. WOODS
\$45.00 NOW \$27.00 Hardcover

**THE NORTH AMERICAN
WEST IN THE
TWENTY-FIRST CENTURY**
EDITED BY BRENDEN W. RENSINK
~~\$99.00~~ NOW \$59.40 Hardcover
~~\$30.00~~ NOW \$18.00 Paperback

**UTAH POLITICS AND
GOVERNMENT**
American Democracy among a
Unique Electorate
ADAM R. BROWN
\$35.00 NOW \$21.00 Paperback
Politics and Govts of the American State



USE CODE 6MHA23 TO RECEIVE
40% OFF WITH FREE SHIPPING
ON THESE AND MORE TITLES.





JWHA's 2023 Annual Conference
"Restoration Tales From Texas Dust"

Hangar Hotel
Fredericksburg, Texas
September 21-24, 2023



Richard P. Howard Lecture

Matthew J. Grow

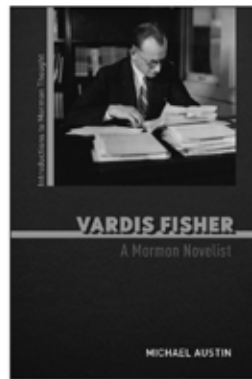
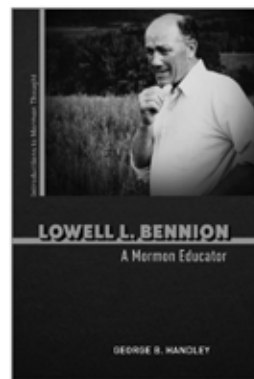
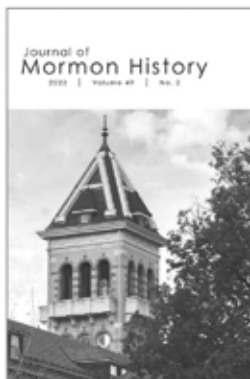
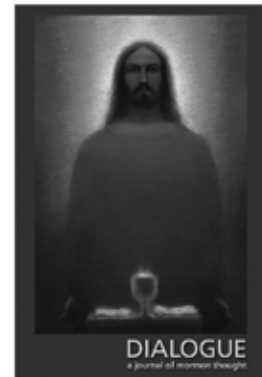
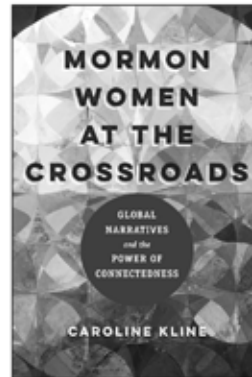
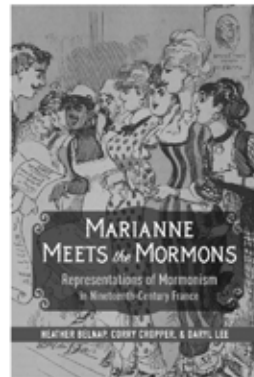
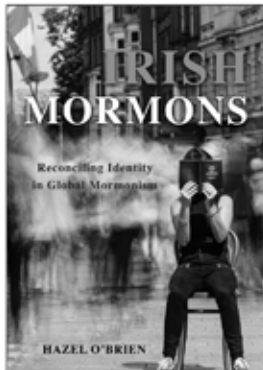
"The Council of Fifty and Latter-day Saint Interest in Texas"

For more information visit JWHA.INFO



UNIVERSITY OF ILLINOIS PRESS

Proud publisher of the *JOURNAL OF MORMON HISTORY*,
official journal of the MORMON HISTORY ASSOCIATION



Irish Mormons

Reconciling Identity in Global Mormonism

HAZEL O'BRIEN

Paper \$26.00; E-book

Mormon Women at the Crossroads

Global Narratives and the Power of Connectedness

CAROLINE KLINE

Paper \$27.95; E-book

Marianne Meets the Mormons

Representations of Mormonism in Nineteenth-Century France

HEATHER BELNAP, CORRY CROPPER, AND DARYL LEE

Paper \$30.00; E-book

Dialogue

A Journal of Mormon Thought

EDITED BY TAYLOR PETREY

ISSN: 0012-2157; eISSN: 1554-9399

Journal of Mormon History

EDITED BY JESSIE L. EMBRY AND CHRISTOPHER JONES

ISSN: 0094-7342; eISSN: 2473-6031

Introductions to Mormon Thought

Lowell L. Bennion

A Mormon Educator

GEORGE B. HANDLEY

Paper \$14.95; E-book

Vardis Fisher

A Mormon Novelist

MICHAEL AUSTIN

Paper \$14.95; E-book

Eugene England

A Mormon Liberal

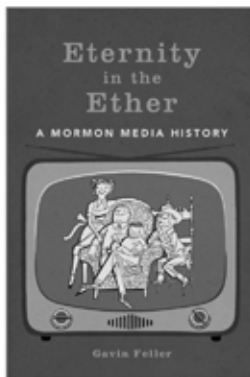
KRISTINE L. HAGLUND

Paper \$14.95; E-book



UNIVERSITY OF ILLINOIS PRESS

Proud publisher of the *JOURNAL OF MORMON HISTORY*,
official journal of the MORMON HISTORY ASSOCIATION



Eternity in the Ether

A Mormon Media History

GAVIN FELLER

Paper \$25.00; E-book

The History of Communication



Mormon Studies Review

EDITED BY QUINCY D. NEWELL AND
BENJAMIN E. PARK

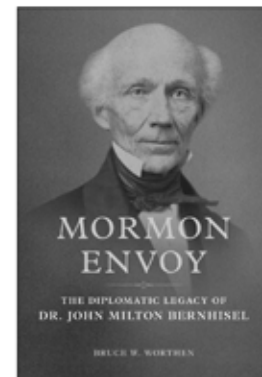
ISSN: 2156-8022; eISSN: 2156-8030



Journal of Book of Mormon Studies

EDITED BY JOSEPH M. SPENCER

ISSN: 2374-4766; eISSN: 2374-4774

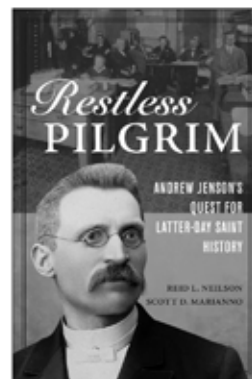


Mormon Envoy

*The Diplomatic Legacy of Dr. John Milton
Bernhisel*

BRUCE W. WORTHEN

Paper \$29.95; E-book



Utah Historical Quarterly

EDITED BY HOLLY GEORGE

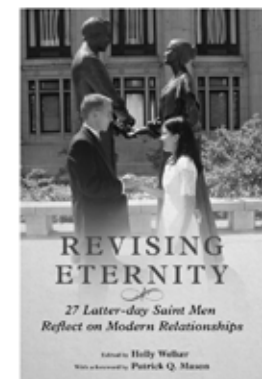
ISSN: 0042-143X; eISSN: 2642-8652

Prophetic Authority

*Democratic Hierarchy and the Mormon
Priesthood*

MICHAEL HUBBARD MACKAY

Paper \$22.95; E-book



Restless Pilgrim

*Andrew Jenson's Quest for Latter-day Saint
History*

REID L. NEILSON AND SCOTT D. MARIANNO

Paper \$29.95; E-book

Revising Eternity

*27 Latter-day Saint Men Reflect on Modern
Relationships*

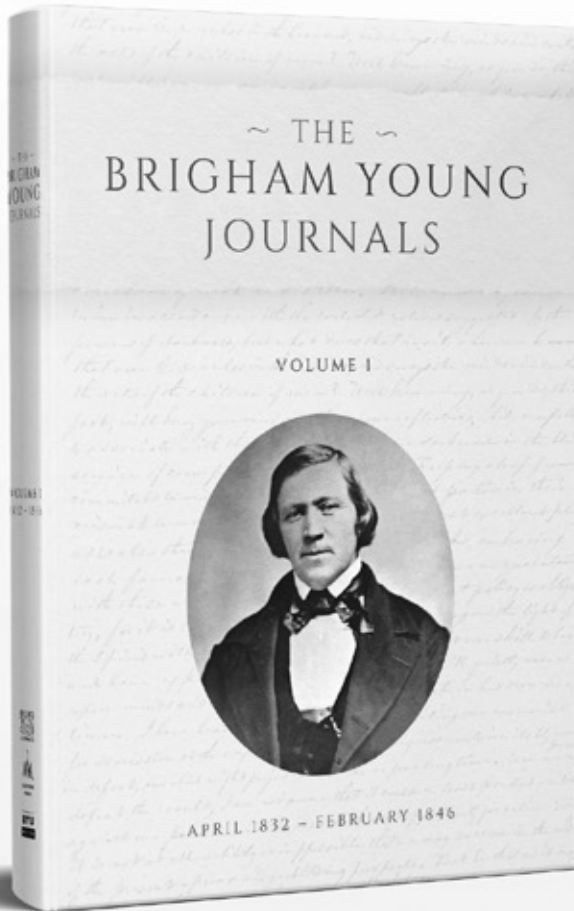
EDITED BY HOLLY WELKER

With a foreword by Patrick Q. Mason

Paper \$19.95; E-book

THE BRIGHAM YOUNG JOURNALS

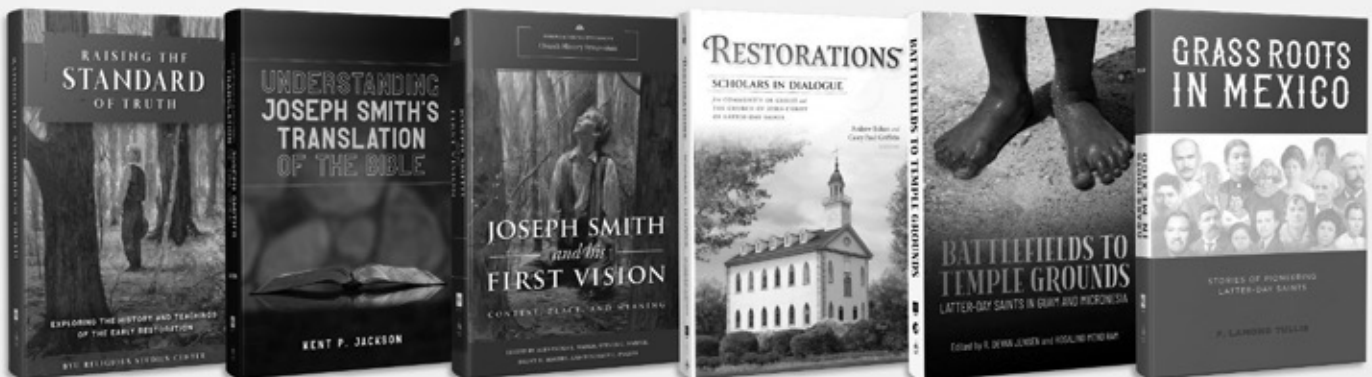
Coming Soon!



Brigham Young has long been a person of intrigue and a subject of biographies, exposés, and scholarship. For all that has been written on and about him by others, nothing gives better insight into the life and character of the man than his own writings, of which his personal journals are arguably the most important. The Brigham Young Journals present the accurate transcripts of Young's personal, or holograph, journals and those kept by secretaries as he assumed the mantle of leading The Church of Jesus Christ of Latter-day Saints.

This first volume of The Brigham Young Journals presents Young's pre-Utah journals, which include three written in his own hand (1832-45) and his Nauvoo office journal kept by secretaries (1844-46).

Other Religious Studies Center Publications



These books are available in the BYU Store or wherever Latter-day Saint books are sold.

For more information visit us at rsc.byu.edu

BYU | RELIGIOUS STUDIES CENTER



ARRINGTON MORMON HISTORY LECTURE

MUSIC THE UNSPOKEN & TRUTH

Oct. 5, 2023 | 7PM
LOGAN, UTAH



University Libraries
UtahStateUniversity.

Join award-winning writer and historian Jared Farmer for a performative lecture with a soundtrack and live organ. Farmer's lecture will be an homage to the "Music & the Spoken Word" radio show, and a meditation on the relationship between landscape, religion, and sound.

Farmer is the Walter H. Annenberg Professor of History at the University of Pennsylvania and a former Andrew Carnegie Fellow. He is the author of four books, including *Elderflora: A Modern History of Ancient Trees* (2022).

For more information call 435-797-2631

WHA 63rd ANNUAL CONFERENCE

JOIN US IN LOS ANGELES!

"RESTORATIONS AND
REPAIRS: LIVES AND
LANDSCAPES ACROSS
MANY WESTS"

October 26-29, 2022
Los Angeles, California





The Israelites of Biblical history celebrated a Jubilee year at the end of seven cycles of Sabbaths. Scholars disagree over whether that Jubilee was held in the 49th year (end of the cycles) or 50th year (after the seven cycles). Regardless, the Jubilee was a year of renewal: property was returned to its owners, slaves were freed, and the Hebrews were supposed to refresh and renew their relationship with God.

In modernity, a Jubilee is still a time of celebration and renewal, whether it's Queen Elizabeth II's Golden Jubilee in 2002 or the declaration of 2023 as a year of Christian Jubilee by the Bishop of Asaph in Wales. Many societies have found value in pausing every fifty years to acknowledge the wonders of the past and seek out a new and better future. Etymologically, Jubilee is derived from shout for joy.

MHA is kicking off a #50for50 campaign to honor the Jubilee year for The Journal of Mormon History, which celebrates its 50th year of publication in early 2024. For the next 18 months, we will showcase Journal research, spotlight luminary scholars and landmark articles, tell you about new initiatives such as multilingual translations, and ask for feedback to help steer the Journal's future. Please consider honoring the Jubilee by submitting your own research to the Journal.

We also invite you to help make the Journal's future stronger by donating \$50 to the #50for50 campaign. With everybody's help, we can add \$50,000 to the MHA endowment before our June 2024 MHA Conference in Kirtland, Ohio where we will officially celebrate the Year of the Jubilee.

You can donate by visiting the MHA donation page, by scanning below, or by contacting MHA Executive Director Christine Blythe at christine@mormonhistoryassociation.org. And if you side with scholars who think the Biblical Jubilee was in the 49th year not the 50th, please know that MHA will be happy with a \$49 donation too. #49for50iscloseenough





B. H. Roberts FOUNDATION

The B. H. Roberts Foundation (BHR) is a registered 501(c)(3) nonprofit organization dedicated to promoting education and research about the culture, doctrine, and history of The Church of Jesus Christ of Latter-day Saints.

Inspired by the legacy of Brigham Henry Roberts, BHR strives to elevate discussion at the intersection of data, reason, and faith in the Restored Gospel.

Primary
Source
Database



mormonr.org



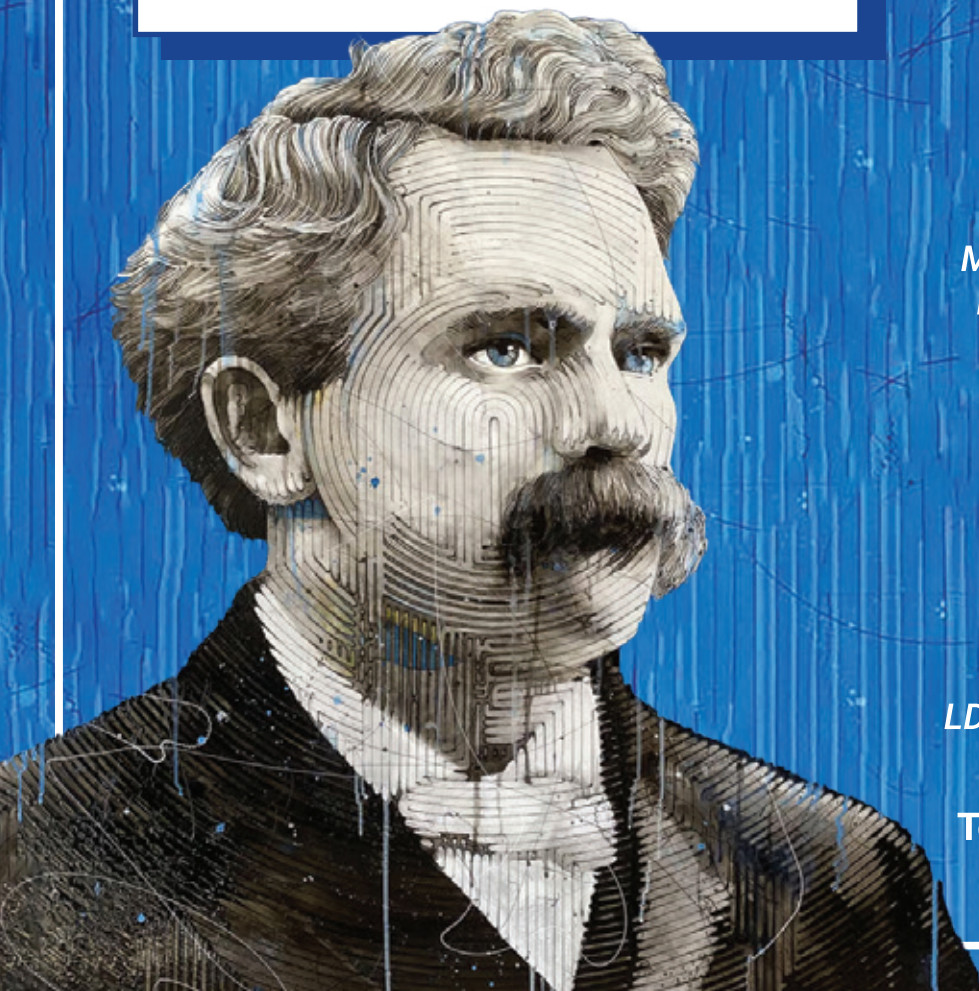
MHA/BHR
Research
Grant

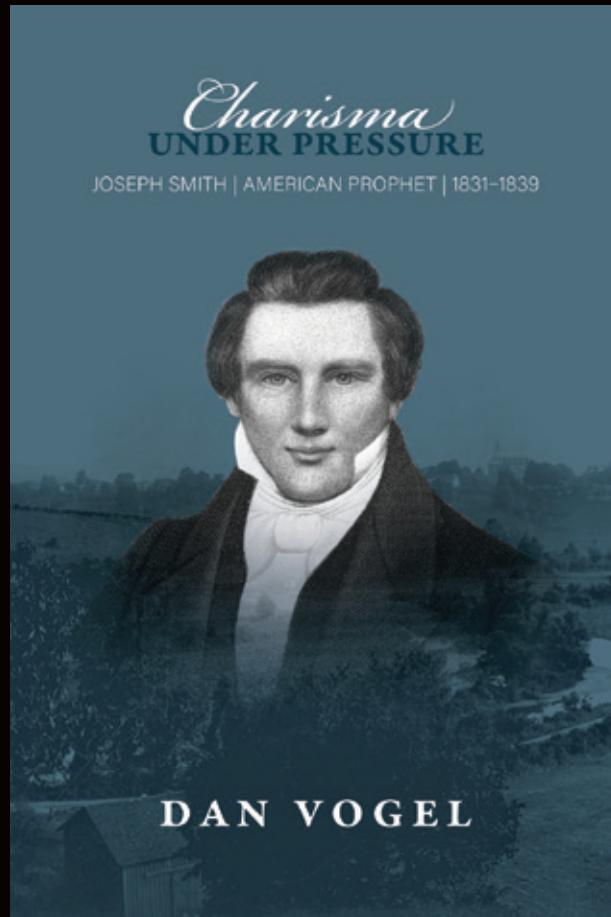
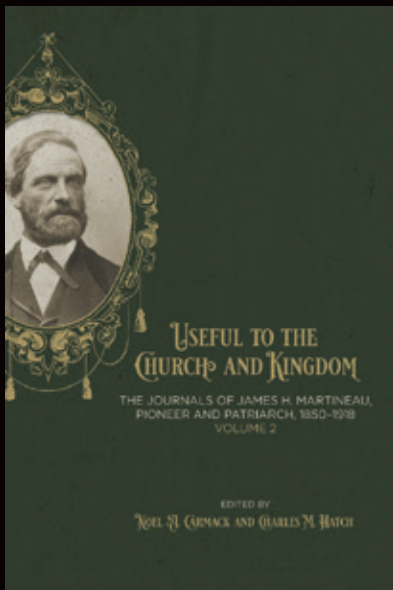
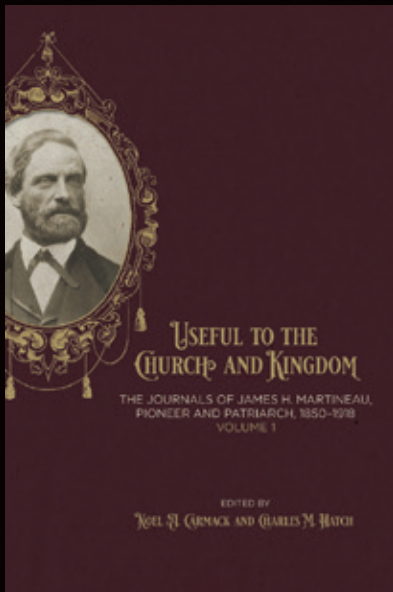


2022
National
LDS Survey



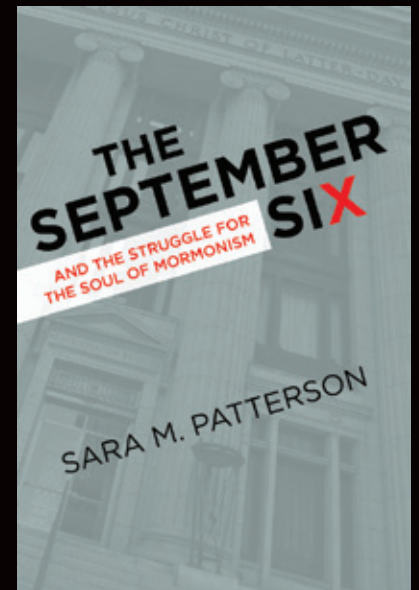
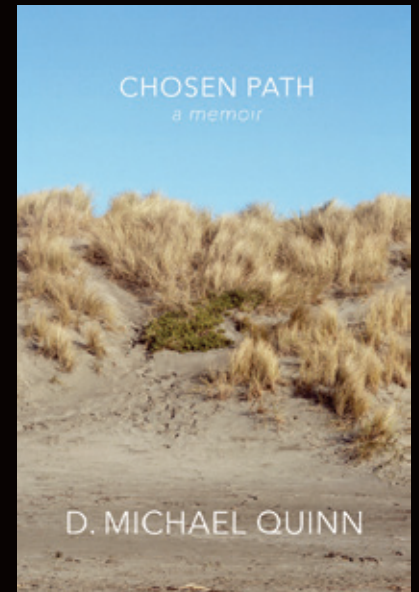
To see these projects and more,
visit us at BHRoberts.org





**Charisma under Pressure: Joseph Smith,
American Prophet, 1831-1839**
Dan Vogel

NOW AVAILABLE
hardback \$49.95 | ebook \$9.99



Chosen Path: A Memoir
D. Michael Quinn

COMING THIS SUMMER
hardback \$39.95 | ebook \$9.99

**The September Six
and the Struggle for the
Soul of Mormonism**

Sara M. Patterson
COMING THIS FALL

**Useful to the Church
and Kingdom: The
Journals of James H.
Martineau, Pioneer and
Patriarch, 1850-1918**
edited by Noel A. Carmack
and Charles M. Hatch

COMING THIS SUMMER
2-volume hardback \$39.95 per vol.
ebook \$9.99 per vol.

When you buy a book from Signature
at MHA, add a 10% donation to
your purchase and we will match
the donation to buy books for
students of Mormon History.



www.signaturebooks.com